

The Board of Adams County Commissioners met in regular session on May 4, 2015, with the following members present: Brian Baldrige, Stephen Caraway, and Paul Worley. Clerk Becky Brodt was also present.

The meeting was opened with prayer and the pledge of allegiance led by Stephen Caraway. It was moved by Stephen Caraway and seconded by Paul Worley to approve the minutes of the previous regular meeting.

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldrige, yea Caraway, yea Worley, yea

**BILLS APPROVED:
RESOLUTION 2015- 166**

It was moved by Paul Worley and seconded by Stephen Caraway to approve the following bills:

Auditor			
Frontier	Phone service	001-104-5450	\$ 65.25
Frontier (CAUV)	Phone service	190-160-5450	\$ 7.25
	Total		\$ 72.50
Board of Elections			
Frontier	Phone service	001-121-5450	\$ 29.00
	Total		\$ 29.00
Building and Grounds			
Frontier	Phone service	001-123-5450	\$ 21.78
McNeilan Trash Removal	Trash removal courthouse	001-123-5420	\$ 100.00
Setty, Rick	Cell phone stipend for 2015	001-123-5420	\$ 50.00
Wadsworth	3 new stats	001-123-5400	\$ 1,060.42
Walmart Community	Eureka bags, 2 lawn mowers	001-123-5350	\$ 32.82
Walmart Community	Eureka bags, 2 lawn mowers	001-123-5350	\$ 316.00
West Union Electric & Plumbing	Plumbing supplies	001-123-5400	\$ 36.30
	Total		\$ 1,617.32
Clerk of Courts			
Frontier	Phone service	001-118-5450	\$ 36.25
LEAF	Base charge for copier	001-118-5400	\$ 127.00
	Total		\$ 163.25
Commissioners			
Adams County Travel & Visitors	2015 County Tourism Grant agreement	001-100-5420	\$ 25,000.00
Frontier	Phone service	001-100-5450	\$ 50.82
Modern Leasing	Copier lease	001-100-5420	\$ 194.44
Office Depot	Calculator, paper, monitor stand, card stock	001-100-5300	\$ 209.17
Ohio Valley Reg. Development	Registration fee Worley and Caraway	001-100-5500	\$ 50.00
	Total		\$ 25,504.43
Common Pleas			
Barry's Chevrolet	Oil Change- 2013 Chev. Silverado	060-437-5420	\$ 44.42
Caldwell, Jeremy	Travel Expense	001-115-5500	\$ 26.31
Civitas Media	Job Posting- Counselor Recovery Program	060-437-5900	\$ 70.00
Fizer, Lisa	Transcript	001-113-5640	\$ 1,503.00
Frontier	Phone service	001-113-5450	\$ 188.50
Horne, Jane	Transcript	001-113-5640	\$ 1,435.50
Reporters Paper & MFG Co.	Defendant exhibit labels	001-113-5300	\$ 6.61
Spencer, Brett	Reimburse/ Supplies/ mock trial	001-116-5300	\$ 19.13
Staples Advantage	Latex gloves, notarial seals, folders, etc.	001-117-5300	\$ 203.92
Stone, Jack	Community service supervisor	001-115-5420	\$ 189.00
Stone, Jack	Community service supervisor	060-437-5420	\$ 99.00
Walmart Community	bikes, Children's Home, Jury supplies	193-316-5900	\$ 99.94
Walmart Community	bikes, Children's Home, Jury supplies	001-113-5300	\$ 102.59

Walmart Community	bikes, Children's Home, Jury supplies	001-114-5300	\$ 139.33
		Total	\$ 4,127.25
County Court			
Frontier	Phone service	001-120-5450	\$ 50.75
LEAF	Base charge for copier	001-120-5400	\$ 127.00
		Total	\$ 177.75
Court of Appeals			
Scioto County Auditor	4th District Court of Appeals/ County Share	001-112-5560	\$ 11,184.44
		Total	\$ 11,184.44
Dog and Kennel			
Cardmember Services	Paint etc. for dog and kennel	001-122-5720	\$ 868.92
Cardmember Services	Paint etc. for dog and kennel	001-122-5720	\$ 399.95
McNeilan's Trash Removal	Trash removal for dog and kennel	040-147-5420	\$ 50.00
Wal-Mart	Water hose, trash can, gloves	040-147-5300	\$ 161.01
Wal-Mart	Water hose, trash can, gloves	040-147-5300	\$ 19.97
Wal-Mart	Water hose, trash can, gloves	040-147-5300	\$ 5.76
		Total	\$ 1,505.61
Economic & Community Development			
Frontier	Phone service	001-101-5450	\$ 14.50
		Total	\$ 14.50
EMS			
Cardmember Services	Expenses -Motel	010-170-5500	\$ 327.60
Frontier	Phone service	010-170-5450	\$ 7.25
Life Squad	Squad Support	010-170-5455	\$ 1,251.25
		Total	\$ 1,586.10
G.I.S.			
Frontier	Phone service	001-135-5420	\$ 7.25
Office Depot	Microsoft access, Office supplies	001-135-5300	\$ 33.07
Office Depot	Microsoft access, Office supplies	001-135-5350	\$ 119.99
		Total	\$ 160.31
Prosecutor			
Frontier	Phone service	001-108-5450	\$ 72.50
Verizon Wireless	March 20- April 19 Cell phone	195-174-5420	\$ 118.48
		Total	\$ 190.98
Recorder			
Frontier	Phone service	001-126-5450	\$ 21.75
		Total	\$ 21.75
Sheriff			
Adams County Regional Med Ctr	Hospital bills for inmates	001-125-5670	\$ 8,332.84
B & C Communications	Repairs EMS channel	001-125-5259	\$ 138.50
Butler County Sheriff Office	Medical bills for inmates in Butler Co.	001-125-5660	\$ 1,911.10
Card Member Services	Training for Dep. Daniels	032-416-5900	\$ 295.00
Card Member Services	Donnie Swayne Conference	001-125-5261	\$ 100.00
Diagnostic Radiology	Reading of x-rays for inmates	001-125-5670	\$ 61.00
Diagnostic Radiology	Reading of x-rays for inmates	001-125-5670	\$ 486.00
Diagnostic Radiology	Reading of x-rays for inmates	001-125-5670	\$ 1,230.00
Dollar General	Coffee and creamer	001-125-5675	\$ 48.10
Emergency Prof. Services	ER Visit for inmate	001-125-5670	\$ 1,725.81
Emergency Prof. Services	ER Visit for inmate	001-125-5670	\$ 2,216.57
Frontier	Phone service	001-125-5450	\$ 87.00
Frontier (9-1-1)	Phone service	001-125-5258	\$ 14.50
Frontier (Jail)	Phone service	001-125-5690	\$ 29.00
Frontier for MSG	Master sheet index	001-125-5258	\$ 13.10
Huntley Auto Supply	Battery, oil, air filter, etc.	001-125-5400	\$ 240.84
Modern Leasing	Copier maintenance	001-125-5257	\$ 104.62
Office Depot	Envelopes, pens and tape	001-125-5300	\$ 66.26

Office Depot	Toner Cartridges	001-125-5675	\$ 247.47
OPC Cleaning Supplies	Cups, trash can liners, etc.	001-125-5675	\$ 180.51
Pickaway Diversified, Inc.	DUI kits	001-125-5300	\$ 185.77
Podiatry Assoc. of Cincinnati	Dr. Visit for inmate	001-125-5670	\$ 315.00
Prather's IGA	Food for Jail	001-125-5676	\$ 1,204.75
Professional Diagnostic	Dr. Visit for inmate	001-125-5670	\$ 205.00
Roy Tailor Uniform	Shirts, trousers, collar brass etc.	001-125-5350	\$ 355.56
Roy Tailor Uniform	Jacket for Dep. Asbury	001-125-5350	\$ 110.00
Roy Tailor Uniform	Badge for Dep. Blevins	001-125-5350	\$ 73.76
Roy Tailor Uniform	Badge and belt keepers Dep. Newland	001-125-5350	\$ 78.26
RPM Garage	Replace weather strip around trunk car 19	001-125-5400	\$ 210.00
Unv. of Cincinnati Physicians	Dr. Visit for inmate	001-125-5670	\$ 318.00
Unv. of Cincinnati Physicians	Clinic visit for inmate	001-125-5670	\$ 178.00
	Total		\$ 20,762.32

Soil and Water

Frontier	Phone service	505-250-5420	\$ 21.75
	Total		\$ 21.75

Tax Map

Frontier	Phone service	001-139-5450	\$ 21.75
	Total		\$ 21.75

Treasurer

Columbus Marriott NW	Lodging for Spring Conference	001-107-5500	\$ 298.00
County Treasurer Assoc. of Ohio	Registration Fee	001-107-5500	\$ 195.00
Frontier	Phone service	001-107-5450	\$ 29.00
LEAF	Kyrocera Copier	001-107-5420	\$ 82.00
	Total		\$ 604.00
	Grand Total		\$ 67,765.01

Engineer

Cardmember Services	1 Roll postage stamps	165-161-5900	\$ 49.00
Cardmember Services	Workshop registration fee CEAO/ORITE	165-162-5500	\$ 90.00
Cintas	Clean uniform and towel services	165-162-5420	\$ 224.56
Grooms, Joyce	Cleaning Engineer Office 4-23-15	165-161-5420	\$ 75.00
Hanson Aggregates	303.75 tons of stone	165-162-5340	\$ 2,839.11
Hudson Fuel Oil, Inc.	L/S diesel, h/s diesel, unleaded fuel	165-162-5340	\$ 1,521.63
Huntley Auto Supply	Relay, oil filters, tape, etc.	165-162-5340	\$ 822.15
James B. Harsha Co.	Bolts, adaptor, etc.	165-162-5340	\$ 51.38
Murphin Ridge Building Supplies	Plywood	165-163-5340	\$ 38.58
Oil Works, LLC	Integra Fuel Additive	165-162-5340	\$ 877.25
Shuppert Tire Service	Tire change	165-162-5400	\$ 27.95
Southeastern Equipment Co.	U Bolts, nuts, washers, #49	165-162-5340	\$ 259.77
Town and Country West Union	Marking paint and nails	165-162-5340	\$ 45.92
Wallingford's Ace Hardware	4 cans of spray foam	165-162-5340	\$ 19.96
Walmart	Herbicide, filters, coffee, etc.	165-162-5300	\$ 79.38
	Total		\$ 7,021.64

Job and Family

A.B.C.E.O.I.	Contract Services	334-298-5420	\$ 643.34
A.B.C.E.O.I.	Contract Services	334-298-5420	\$ 4,290.67
Adams Co. Prosecutor	Contract Services	175-155-5465	\$ 17,416.97
Adams Co. Juvenile Court	Contract Services	175-155-5465	\$ 13,741.19
Adams Co. Juvenile Court	Contract Services	175-155-5465	\$ 9,999.34
Adams Rural Electric	Electric services	180-156-5450	\$ 1,157.21
American Electric Power	PRC Reconnect Electric	180-156-5530	\$ 851.85
American Electric Power	PRC Electric Bill	180-156-5530	\$ 377.00
Anchor Termite and Pest	Contract Services	180-156-5420	\$ 182.00
Arrick's Bottled Gas	PRC Propane	180-156-5530	\$ 253.50
Bloom, Billy	Contract Services	331-339-5420	\$ 962.00
Bunn, Edward	PRC Rent	180-156-5530	\$ 500.00

ECD DIRECTOR HOLLY JOHNSON MEETS W/ BOARD

ECD Director Holly Johnson gave board update on current projects and grants. Ms. Johnson also updated the board that SOMC will be opening an Urgent Care Facility in their new building located on State Route 41 in West Union.

2nd Public Hearing Community Development Building Grant Held

2nd Public Hearing Community Development Building Grant held in the Commissioner's Office at 10:00 a.m. those present were: ECD Director Holly Johnson, Commissioner, Brian Baldrige, Commissioner, Paul Worley, Commissioner, and Stephen Caraway.

ENGINEER DAVID HOOK MEETS W/ BOARD

Engineer David Hook, Deputy Engineer Lee Pertuset, and GIS Director Angelena Newman met with board to discuss addressing within the GIS System. Mr. Hook also gave update on West Fork Road case.

**ONLINE DOG LICENSING SYSTEM AGREEMENT APPROVED:
RESOLUTION 2015-168**

It was moved by Paul Worley and seconded by Stephen Caraway to approve the Online Dog Licensing System Agreement with Fairfield Computer Services LLC, for the initial term of two years from date of signing, upon the recommendation of Auditor, David Gifford.
See Contract Journal 69, Page 34

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldrige, yea Caraway, yea Worley, yea

**PROPOSAL FOR PHASE II OHIO FINANCE FUND GRANT APPLICATION VILLAGE OF
MANCHESTER DOWNTOWN BUSINESS DISTRICT APPROVED:
RESOLUTION 2015-169**

It was moved by Brian Baldrige and seconded by Stephen Caraway to approve the Proposal for Phase II Ohio Finance Fund Grant Application Village of Manchester Downtown Business District Patriot Proposal No. P07-15-0034, upon the recommendation of ECD Director Holly Johnson.
See Contract Journal 69, Page 35

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldrige, yea Caraway, yea Worley, yea

**FFY 2016 OHIO TRAFFIC SAFETY OFFICE GRANT FUNDING ELIGIBILITY
NOTIFICATION APPROVED:
RESOLUTION 2015-170**

It was moved by Brian Baldrige and seconded by Paul Worley to approve the FFY 2016 Ohio Traffic Safety Office Grant Funding Eligibility Notification, upon the recommendation of Project Director Debbie Ryan.
See Contract Journal 69, Page 36

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldrige, yea Caraway, yea Worley, yea

**DESIGNATION OF OLDER AMERICANS MONTH PROCLAMATION APPROVED:
RESOLUTION 2015-171**

It was moved by Stephen Caraway and seconded by Paul Worley to approve the Designation of Older Americans Month Proclamation, those present where: Megan Basford, LSW, Care Manager, Jennifer Setty- Botkin, RN, BSN, Team Leader/AAA7, Mary Jo Baumgartner, Board Member AAA7, Jenni Lewis, Director of Communication Outreach AAA7, and Melody Stapleton, Director of Adams County Senior Citizens.

Whereas, there are more than 2.3 million Ohioans age 60 or older and another two million baby boomers living in our state today, comprising of more than 40% of our state's population; and,

Whereas, the older adults in Adams County have much to contribute by sharing their knowledge and experiences, mentoring younger generations, learning new skills, and remaining in or returning to the workforce; and,

Whereas, there is always something you can do to be healthier, prevent injury, keep chronic conditions in check and live "Well Beyond 60!"; and

Whereas, our community provides opportunities for our seniors to effectively self-manage chronic disease, prevent falls, and stay active through volunteering and other activities, which leads to better overall physical and mental health; and

Therefore be it resolved, we urge every resident to take time this month to recognize older adults and the people who serve and support them as powerful and vital members of society who continue to grow, thrive, and contribute.

In Witness Whereof, we have hereunto set our hand on this 4th Day of May, in the year of our Lord, two-thousand fifteen.

/s/ Brian Baldrige

/s/ Stephen Caraway

/s/ Paul Worley

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldrige, yea

Caraway, yea

Worley, yea

.....
**DESIGNATION OF FRAUD AWARENESS MONTH PROCLAMATION APPROVED:
RESOLUTION 2015-172**

It was moved by Paul Worley and seconded by Stephen Caraway to approve the Designation of Fraud Awareness Month Approved Proclamation, those present where: Sue Fulton, Director of JFS, Cheryl Ruble, Supervisor, Fraud, Jasmine Osman, Fraud In. JFS.

Whereas, Public Assistance Fraud is a serious crime that effects all citizens of Adams County and has a negative financial impact on all honest, hardworking Americans; and

Whereas, Public Assistance Fraud is a serious national problem costing citizens billions of dollars annually; and

Whereas, Public Assistance Fraud shows its face in many forms; buying, selling, accepting, and transferring Food Assistance, receiving fraudulent benefits, fraudulent misuse of benefits; such as: Medical Assistance, Cash Assistance, and Child Care Assistance; and

Whereas, fraudulent practices by retailers who accept payment for services funded by public assistance dollars; and

Whereas, Adams County is committed to combating FRAUD through collaborative partnerships between the Sheriff's Department, Local Law Enforcement, the Prosecutor, the Court System, the Probation Department, Retailers and the Adams County Job & Family Services' Fraud Department.

**SUBSIDY GRANT AGREEMENT FOR COMMUNITY-BASED CORRECTIONS PROGRAMS
NON-RESIDENTIAL MISDEMEANANT APPROVED:
RESOLUTION 2015-175**

It was moved by Stephen Caraway and seconded by Brian Baldrige to approve the Ohio Department of Rehabilitation and Corrections Subsidy Grant Agreement for Community-Based Corrections Programs Non-Residential Misdemeanant, upon the recommendation of Angie Richmond Court Administrator.

See Contract Journal 69, Page 38

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldrige, yea

Caraway, yea

Worley, yea

.....
**POLICE CRUISER ACQUISITION BONDS ISSUANCE APPROVED:
RESOLUTION 2015-176**

It was moved by Stephen Caraway and seconded by Brian Baldrige to approve the following resolution authorizing the issuance of \$100,000.00 Police Cruiser Acquisition Bond:

**RESOLUTION AUTHORIZING THE ISSUANCE OF
\$100,000 POLICE CRUISER ACQUISITION BONDS.**

WHEREAS, this Board of County Commissioners has requested the County Auditor to issue his certificate as to the estimated life of the police cruisers to be acquired with proceeds of the bonds hereinafter referred to, and said County Auditor has certified to this Board such estimated life as exceeding five (5) years, and has further certified the maximum maturity of such bonds as five (5) years; and

WHEREAS, the United States of America, acting through the Rural Housing Service, United States Department of Agriculture (the "USA") has agreed to purchase such bonds upon the terms set forth herein; and

WHEREAS, the USA has further agreed to make a grant to the County in the amount of \$20,000 to assist the County in such acquisition;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Adams County, Ohio:

SECTION 1. That it is necessary to issue and sell bonds of Adams County in the principal sum presently estimated not to exceed \$100,000 (the "Bonds") for the purpose of acquiring police cruisers under authority of the general laws of the State of Ohio, particularly Chapter 133 of the Ohio Revised Code.

SECTION 2. That Bonds shall be issued in such principal amount for the purpose aforesaid. The Bonds shall be dated their date of issuance, numbered from R-1 upwards in order of issuance, of the denomination of \$100 or any integral multiple thereof, and shall bear interest at the rate of three and one-half per centum (3.50%) per annum, payable May 1, 2016 and annually thereafter on the 1st day of May in each year until maturity, maturing on May 1, 2020. The Bonds shall be sold to the USA at the price of par in accordance with the offer of the USA.

The Bonds are subject to mandatory sinking fund redemption. The mandatory redemption is to occur on May 1, 2016, and on each May 1 thereafter at 100% of the principal amount thereof plus accrued interest to the date of redemption in the amount of \$20,000 each year.

The Bonds shall also be subject to redemption at any time prior to maturity, in whole or in part, at the option of the County, in inverse order of maturity at the redemption price of one hundred percent (100%) of the principal amount of the bonds redeemed plus accrued interest to the redemption date. The County shall send notice of such optional redemption by first class mail, postage prepaid, to the registered holders of the Bonds to be redeemed at least 30 days prior to the date of redemption, provided that if all of the Bonds are owned by the USA such 30-day notice shall not be required. When less than all Bonds of a single maturity are to be redeemed, the selection of Bonds to be redeemed shall be made as the County shall determine. The County shall pay the redemption price of the bonds in readily available

funds on the specified redemption date. If all of the holder's bonds are redeemed, such holder shall return its bonds to the County immediately upon payment.

This Board hereby determines that the maturity and redemption provisions of the Bonds are in the best interest of the County.

The Bonds shall be designated "Police Cruiser Acquisition Bonds, Series 2015".

SECTION 3. That the Bonds shall express upon their faces the purpose for which they are issued and that they are issued in pursuance of this resolution. The Bonds shall be in fully registered form. They shall bear the signatures of at least two members of this Board of County Commissioners and of the County Auditor, provided that any or all such signatures may be facsimile signatures, may bear the seal of such County Auditor or a facsimile thereof, and shall bear the manual authenticating signature of the County Auditor as the paying agent, registrar and transfer agent (the "Paying Agent and Registrar") for the Bonds. The principal amount of each Bond shall be payable at the office of the Paying Agent and the Registrar and interest thereon shall be made on each interest payment date to the person whose name appears on the record date (April 15 for May 1 interest payment date) on the Bond registration records as the registered holder thereof, by check or draft mailed to such registered holder at his address as it appears on such registration records.

The Bonds shall be transferable by the registered holder thereof in person or by his attorney duly authorized in writing at the principal office of the Paying Agent and Registrar upon presentation and surrender thereof to the Paying Agent and Registrar. The County and the Paying Agent and Registrar shall not be required to transfer any Bond during the 15-day period preceding any interest payment date, and no such transfer shall be effective until entered upon the registration records maintained by the Paying Agent and Registrar. Upon such transfer, a new Bond or Bonds of authorized denominations of the same maturity and for the same aggregate principal amount will be issued to the transferee in exchange therefor.

The County and the Paying Agent and Registrar may deem and treat the registered holders of the Bonds as the absolute owners thereof for all purposes, and neither the County nor the Paying Agent and Registrar shall be affected by any notice to the contrary.

SECTION 4. That for the payment of the Bonds and the interest thereon, the full faith, credit, and revenue of Adams County are hereby irrevocably pledged, and for the purpose of providing the necessary funds to pay the interest on the Bonds promptly when and as the same falls due, and also to provide a fund sufficient to discharge the Bonds at maturity, there shall be and is hereby levied on all the taxable property in the County within applicable limitations, in addition to all other taxes, a direct tax annually during the period the Bonds are to run in an amount sufficient to provide funds to pay interest upon the Bonds as and when the same falls due and also to provide a fund for the discharge of the principal of the Bonds at maturity, which tax shall not be less than the interest and sinking fund tax required by Article XII, Section 11 of the Constitution of Ohio.

Said tax shall be and is hereby ordered computed, certified, levied and extended upon the tax duplicate and collected by the same officers, in the same manner and at the same time that taxes for general purposes for each of said years and certified, extended or collected. Said tax shall be placed before and in preference to all other items and for the full amount thereof. The funds derived from said tax levies hereby required shall be placed in a separate and distinct fund, which, together with all interest collected on the same, shall be irrevocably pledged for the payment of the interest on and the principal of the Bonds when and as the same shall fall due; provided, that in each year to the extent that revenues from other sources, including sewer system revenues and/or special assessment payments, are available for the payment of the Bonds and are appropriated for such purpose, the amount of such tax shall be reduced by the amount of such revenues so available and appropriated.

SECTION 5. That said Bonds shall be sold to the USA (the "Purchaser"), in the manner provided by law, and in particular the Act, at par and accrued interest. The Bonds are subject to redemption prior to maturity as set forth in Section 2 herein. The proceeds from the sale of the Bonds, except as any premium and accrued interest received, shall be deposited in the proper funds as required by the law and used for the purpose aforesaid and for no other purpose; and any premium and accrued interest received from such sale shall be transferred to the bond retirement fund to be applied to the payment of the principal and interest of the Bonds in the manner provided by law.

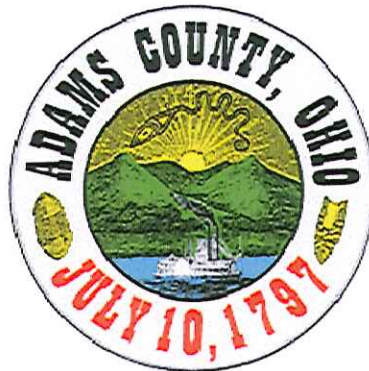
SECTION 6. That this Board of County Commissioners hereby covenants that it will restrict the use of the proceeds of the Bonds hereby authorized in such manner and to such extent, if any, as may be necessary after taking into account reasonable expectations at the time the debt is incurred, so that they will not constitute obligations the interest on which is subject to federal income taxation or "arbitrage

COURTHOUSE SECURITY MEETING HELD IN COURTROOM

A Courthouse security meeting was held in the Common Pleas Courtroom to discuss and meet the new security guards for the courthouse. Those present where: Dustin Dryden, G4S Security Guard, Rachael Perry, G4S Security Guard, John Shope, G4S Security Guard, Michael Fields, G4S Security S.A.S., Brandon Augspurger, G4S Security A.S., Ryan Kraus, G4S Security, Aaron Fischer, G4S Security, Louis Fulton, County Court Bailiff, Volly Reed, County Court Bailiff, David Hook, Engineer, Amy Simpson, Tax Map, Kris Brown, Tax Map, Angelena Newman, GIS, Larry Heller, Clerk of Courts, Angie Richmond, Court Administrator, David Gifford, Auditor, Roy Gabbort, Board of Elections, David Kelley, Prosecutor, Kris Blanton, Assistant Prosecutor, Mike Parker, Probation, Amanda Fraley, ECD, Randy Riggs, Common Pleas Court Bailiff, Lisa Newman, Treasurer, Mark Tolle, Recorder, Alan Foster, County Court Judge, Diana Young, Prosecutors Office, Sam Purdin, Common Pleas Court Bailiff, Barbie Rowe, Ohio State Extension Office.

.....
MOTION TO ADJOURN

It was moved by Brian Baldrige and seconded by Paul Worley to adjourn.



Board of Commissioners

Of

Adams County, Ohio

Paul Worley

Chairman

Brian Baldrige

Vice Chairman

Stephen P. Caraway

Member

Becky Brodt, Clerk