

The Board of Adams County Commissioners met in regular session on June 10, 2019 at the Government Center with the following members present: Ty Pell, Diane Ward and Barbara Moore. The meeting was called to order by President Pell and opened with prayer and the Pledge of Allegiance led by Pastor Dean Kirker.

It was moved by Barbara Moore and seconded by Ty Pell to approve the minutes.

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: PELL, AYE

WARD, AYE

MOORE, AYE

**BILLS APPROVED FOR PAYMENT:
RESOLUTION NO. 2019-238**

It was moved by Diane Ward and seconded by Barbara Moore to approve the bills for payment:

PAY TO NAME	LINE DESCRIPTION	ACCOUNT NUMBER	LINE AMOUNT
AMB/EMS			
BIHL, PATRICK	EMS VOLUNTEER LIFE SQUAD RUNS 5/23-6/6/19	010-170-5455	\$30.00
CAMPBELL, MARIAN PHYLLIS	EMS VOLUNTEER LIFE SQUAD RUNS 5/23-6/6/19	010-170-5455	\$30.00
CROTHERS, ROBERT L.	EMS BRUSHCREEK MOTORSPORTS COMPLEX COVERAGE	010-170-5455	\$90.00
DELILLE OXYGEN COMPANY	STATION #100 OXYGEN DELIVERY	010-170-5300	\$226.04
DISH DBS CORPORATION	EMS STATION #100 SATELLITE TV	010-170-5450	\$36.28
FRONTIER	EMS STATION #100/ADM PHONE/FAX/INTERNET JUN 2019	010-170-5450	\$339.86
NAYLOR, STEVE	EMS VOLUNTEER LIFE SQUAD RUNS 5/23-6/6/19	010-170-5455	\$85.00
PHYSIO-CONTROL INC	EMS - REPLACE CABLE AND PULSE OX SENSOR LIFEPAK 15	010-170-5300	\$711.20
VERIZON WIRELESS	EMS - MODEMS FOR SQUADS	010-170-5450	\$186.06
VERIZON WIRELESS	EMS-JET PACKS FOR LIFEPAK 15 MONITORS	010-170-5450	\$70.59
VILLAGE OF PEEBLES	EMS STATION #100 WATER/SEWER 4/12-5/14/19	010-170-5450	\$137.23
WALLINGFORD'S ACE HARDWARE	EMS STATION #100 CLEANING SUPPLIES	010-170-5315	\$21.94
WORK, JASON	EMS VOLUNTEER SQUAD RUNS 5/23-6/6/19	010-170-5455	\$25.00
	TOTAL		\$1,989.20
AUDITOR			
COMDOC INC.	MONTHLY BASE RATE 5/15/19-6/14/19	001-104-5420	\$269.55
DIGITAL DATA TECHNOLOGIES INC	WEBHOSTING ACCUGLOBE 3RD QTR 2019	190-160-5420	\$4,500.00
GREYSTONE SYSTEMS, INC.	LEASE AGREEMENT JULY 2019	190-160-5420	\$913.00
	TOTAL		\$5,682.55
COMMISSIONERS			
ADAMS CO REGIONAL WATER DISTRICT	WATER - AIRPORT 4/3-5/2/19	001-124-5450	\$22.40
ADAMS COUNTY ENGINEER	ENGINEER'S OFFICE/WILLOW DRIVE ANNUAL PMT	001-122-5880	\$10,000.00
ANCHOR TERMITE & PEST CONTROL	PEST CONTROL 6-4-19	001-123-5420	\$12.00
ANCHOR TERMITE & PEST CONTROL	PEST CONTROL 5-14-19	001-123-5420	\$66.00
ANCHOR TERMITE & PEST CONTROL	PEST CONTROL 5-14-19	001-123-5420	\$100.00
COMMUNITY FUELS & LUBRICANTS	FUEL - COMMISSIONERS/JANITORS MAY 2019	172-273-5310	\$129.47
COUNTY COMMISSIONERS ASSN OF OHIO	TRAINING REG FOR NEW COMMISSIONERS - MOORE	001-100-5500	\$135.00
FREEDOMLINX, LLC	IT CONTRACT JUNE 2019	001-102-5420	\$1,300.00
HORSLEY MELINDA	CASH BACK INSURANCE INCENTIVE	383-394-5875	\$205.00
HUGHES MICHAEL	CASH BACK INSURANCE INCENTIVE	383-394-5876	\$70.00
HUNTLEY AUTO SUPPLY	WIPER BLADES FOR TAHOE	172-273-5400	\$36.98
RICHMOND INSURANCE AGENCY	LIABILITY INSURANCE - AIRPORT ID #2461	001-124-5940	\$2,337.00
WEST UNION WATER AND SEWER DEPT	WATER/SEWER - CH, ANNEX, HEALTH DEPT	001-123-5450	\$1,738.62
YOUNG, MELANIE	CASH BACK INSURANCE INCENTIVE	383-394-5875	\$20.00
	TOTAL		\$16,172.47
COURTS			
125 SAND STONE & MORE, LLC	RIVERROCK, MULCH COURTHOUSE LAWN	193-316-5900	\$88.00
125 SAND STONE & MORE, LLC	MULCH AND RIVER ROCK FOR COURTHOUSE LAWN	193-316-5900	\$694.00
ADAMS COUNTY LUMBER COMPANY	TREATED LUMBER FOR FLOWER BEDS COURTHOUSE LAWN	193-316-5900	\$70.20
CARDMEMBER SERVICE	BOBCAT AND BUCKET RENTAL FOR COURTHOUSE LAW	193-316-5900	\$761.69
CARDMEMBER SERVICE	TRASH GRABBER FOR COMM SERVICE	001-115-5300	\$39.98
CARDMEMBER SERVICE	LAPTOP FOR COMMON PLEAS	001-113-5350	\$249.00
CARDMEMBER SERVICE	GAS FOR BOBCAT LANDSCAPING	185-168-5900	\$5.60
CARDMEMBER SERVICE	OBACOA TRAINING MAY 30-31	001-113-5500	\$225.00
CARDMEMBER SERVICE	LANDSCAPING PLANTS 5/7/19	185-168-5900	\$49.02
CARDMEMBER SERVICE	SAFETY GLASSES AND EAR PROTECTION FOR TRAINING	001-115-5300	\$31.27
CARDMEMBER SERVICE	LANDSCAPING PLANTS 5/8/19	185-168-5900	\$95.19
CARDMEMBER SERVICE	2 TASER MAGAZINES	001-115-5300	\$159.98
CARDMEMBER SERVICE	LANDSCAPING PLANTS 5/3/19	185-168-5900	\$50.88
CARDMEMBER SERVICE	JUROR LUNCHES	001-113-5300	\$87.38
CARDMEMBER SERVICE	SCHOOL TOUR SUPPLIES	193-316-5900	\$34.00
CARDMEMBER SERVICE	LANDSCAPING PLANTS 5/7/19	185-168-5900	\$21.19
CARDMEMBER SERVICE	ADDRESS LABELS FOR JURY MAILINGS	001-114-5300	\$49.60
CARDMEMBER SERVICE	AWARE GPS PLUG IN DEVICE FOR COUNTY VEHICLES	001-115-5420	\$85.76
CARDMEMBER SERVICE	LANDSCAPING PLANTS-WALMART	185-168-5900	\$185.25
CARDMEMBER SERVICE	JURY SUPPLIES	001-113-5300	\$1.00

CARDMEMBER SERVICE	BATTERIES FOR HAND HELD RADIO	001-115-5300	\$106.20
CARDMEMBER SERVICE	SCHOOL TOUR GIFT BAGS	193-316-5900	\$63.00
CARDMEMBER SERVICE	LANDSCAPING PLANTS 5/14	185-168-5900	\$96.40
CARDMEMBER SERVICE	LANDSCAPING PLANTS 5/13	185-168-5900	\$355.82
CARDMEMBER SERVICE	BUSINESS UNIFORMS	001-113-5354	\$461.98
CARDMEMBER SERVICE	SAFARILAND PADDLE&BELT SLIDE HOLSTER	137-364-5300	\$36.48
CARDMEMBER SERVICE	2 FILE HOLDER ORGANIZER	001-117-5300	\$39.18
CARDMEMBER SERVICE	COPYRIGHTS FOR MOVIE ON SQUARE: A DOGS WAY HOME	007-367-5300	\$375.00
CHAMBERS, RACHEL A.	FERTILIZE LAWN, LANDSCAPING OF BEDS COURTHOUSE	185-168-5420	\$1,515.00
CHAMBERS, RACHEL A.	LANDSCAPING, FERTILIZING, PLANTING AND CLEANUP COU	185-168-5420	\$2,661.00
CHAMBERS, RACHEL A.	LANDSCAPING COURTHOUSE LAWN 5/14-5/28	193-316-5900	\$1,549.00
COMMUNITY FUELS & LUBRICANTS	GASOLINE EXPENSE MAY	061-302-5500	\$744.66
DRUG IMPAIRMENT DETECTION SERVICES	JULY 2019 DIDS PASSPOINT TESTING	061-302-5420	\$1,700.00
FORPSYCH CORPORATION	JUVENILE PSYCH EVALUATION	055-166-5420	\$375.00
HALL, REGINA	MEAL REIMBURSEMENT	185-168-5500	\$27.54
HENSCHEN & ASSOCIATES, INC.	MERGEPRO ANNUAL FEE COMMON PLEAS COURT	001-113-5420	\$625.00
HENSCHEN & ASSOCIATES, INC.	MERGEPRO ANNUAL FEE FOR COUNTY COURT	025-164-5420	\$1,250.00
HENSCHEN & ASSOCIATES, INC.	MERGEPRO ANNUAL FEE PROBATE COURT	001-117-5420	\$625.00
HENSCHEN & ASSOCIATES, INC.	MERGEPRO ANNUAL FEE JUVENILE COURT	001-116-5420	\$625.00
INTRINSIC INTERVENTIONS	10 DRUG SCREENS CONFIRMED	185-168-5420	\$250.00
OFFICE DEPOT	POST ITS	137-364-5300	\$38.56
OFFICE DEPOT	LASER PAPER	001-115-5300	\$191.60
OFFICE DEPOT	BLANK CDS FOR COURT RECORDING	001-113-5300	\$89.98
SHOPE, JOHN	TRAVEL REIMBURSEMENT	001-113-5500	\$91.81
STAR GREENHOUSE	PLANTS FOR LANDSCAPING COURTHOUSE LAWN	193-316-5900	\$390.74
TADLOCK'S TRAILER SALES	5X10 TRAILER RENTAL FOR COM.SERVICE	185-168-5900	\$45.00
THE SUPREME COURT OF OHIO	CASEFLOW SEMINAR 7/24-26 REGISTRATION	001-113-5900	\$150.00
VANCE'S LAW ENFORCEMENT	HANDCUFF CASE, (2) DUTY HOLSTERS, 9MM TACTICAL	185-168-5300	\$105.50
WALTER F. STEPHENS, JR., INC.	BADGES-BAILIFF AND BOND OFFICER	001-113-5300	\$245.56
	TOTAL		\$17,814.00
PROSECUTOR			
GE CAPITAL INFO TECH INC	COPIER LEASE	001-108-5420	\$223.22
	TOTAL		\$223.22
RECORDER			
OFFICE DEPOT	COPY PAPER	001-126-5300	\$158.09
	TOTAL		\$158.09
SHERIFF			
AGILIS SYSTEMS LLC	GPS TRACKING SERVICE JUNE 19	001-125-5420	\$119.94
FLANNERY, ANTHONY	REPLACE BRAKES CAR 5	001-125-5400	\$180.00
MODERN LAUNDRY AND DRYCLEANING INC.	DRY CLEAN UNIFORMS MAY 19	001-125-5420	\$68.70
OFFICE DEPOT	USB A TO B CABLE SVGA/VGA CABLE DISPATCH	198-372-5350	\$252.75
OHIO BUREAU OF CRIMINAL	CONCEAL CARRY LICENSE FEES May 19	026-333-5420	\$411.00
OPC CLEANING SUPPLIES	LAUNDRY DET., TRASH CAN LINERS ETC JAIL	001-125-5675	\$482.51
O'REILLY'S AUTO PARTS	PARTS FOR CRUISERS	001-125-5400	\$1,549.27
REINHART FOODSERVICE LLC	FOOD FOR JAIL	001-125-5676	\$525.12
SHUPERT'S TIRE SERVICE	TIRE CHANGE AND BALANCE MAY 19	001-125-5400	\$38.50
THREADS & INKS, LLC	T SHIRTS JUNIOR BOOT CAMP	034-252-5700	\$1,369.00
WEST UNION SAVE-A-LOT	FOOD FOR JAIL MAY 19	001-125-5676	\$1,086.88
	TOTAL		\$6,083.67
TITLE			
FRONTIER	FRONTIER PHONE AND INTERNET SERVICES	015-169-5420	\$164.88
	TOTAL		\$164.88
		GRAND TOTAL	\$48,288.08
ENGINEER			
AMERICAN ELECTRIC POWER	ELECTRIC SERVICE ENG OFFICE /ADAMS COUNTY HWY DEPT	165-162-5450	\$455.62
BARRY'S CHEVROLET BUICK INC	TRANSMISSION CABLE FOR UNIT #6	165-162-5340	\$46.40
BARRY'S CHEVROLET BUICK INC	UPPER TRANSMISSION CABLE FOR #6	165-162-5340	\$35.95
BAXLA TRACTOR SALES, INC.	REPAIR AIR CONDITIONER ON TRACTOR #60	165-162-5400	\$1,812.21
EXAMWORKS	MEDICAL EVALUATION FOR ADAMS CO ENGINEERS OFFICE 1	165-162-5420	\$975.00
FRISTOE, JOHN ADAM	TRIMMED , PULLED WEEDS, EDGED BEDS AND MULCHED ALL	165-162-5420	\$650.00
FRONTIER	9375442943	165-162-5450	\$219.15
GLOCKNER OIL COMPANY	UNLEADED GASOLINE AND DIESEL FUEL	165-162-5340	\$1,715.28
GLOCKNER OIL COMPANY	153 GAL CHEV TRACTOR HYD FLUID & 80 GAL DELOW 15/4	165-162-5340	\$3,153.15
GROOMS, JOYCE M	CLEANING SERVICES 05-30-19	165-161-5420	\$75.00
HANSON AGGREGATES INC	7.43 TONS STONE	165-162-5340	\$75.79
HUNTLEY AUTO SUPPLY	CONNECTORS, WIRE, SPARK PLUGS, FUEL FILTER, ETC	165-162-5340	\$306.37
KLEEM, INC	14 ROAD SIGNS	165-162-5340	\$487.76
LASERLINE MOBILE TRUCK ALIGNMENT	RUST UNDERCOATING AND SPRAYING CO TRUCKS	165-162-5420	\$7,210.00
LEADERSHIP ADAMS	LEADERSHIP ADAMS REGULAR TUITION FOR 2019-2020 CLA	165-161-5900	\$495.00
OK AUTO PARTS	FRER134ACAN	165-162-5340	\$29.97
SHUPERT'S TIRE SERVICE	2 NEW TIRES FOR #50 TRUCK	165-162-5340	\$666.46
TREASURER, STATE OF OHIO	LOAN CO091 BUCK RUN BRG REP LOAN #27	165-163-5360	\$5,891.72
TREASURER, STATE OF OHIO	LOAN C014Q CO, TWP RD IMP #11	165-162-5370	\$5,700.58
TREASURER, STATE OF OHIO	LOAN CO05M SPROULL BRIDGE RPL LOAN #19	165-163-5360	\$6,366.67
TREASURER, STATE OF OHIO	LOAN CO07S OPWC CO, TWP, VLG #7	165-162-5370	\$3,395.83
TREASURER, STATE OF OHIO	LOAN CO030 OPWC,CO,TWP,VLG PAYMENT #14	165-162-5370	\$2,937.99
TREASURER, STATE OF OHIO	LOAN CO02H PENCE AND CHURCH RD BRG RPL PAYMENT	165-163-5360	\$2,600.00
TREASURER, STATE OF OHIO	LOAN CO02P BEASLEY FORK RD BRG #11	165-163-5360	\$6,500.00

**911 SYSTEM LEVY-AUDITOR TO PREPARE ESTIMATE OF TAX REVENUE:
RESOLUTION NO. 2019-260**

It was moved by Diane Ward and seconded by Ty Pell to adopt the following resolution:

Whereas, the Adams County Board of Commissioners finds that it is necessary to seek a levy for the purpose of providing for the operation of a 9-1-1 System at a rate not exceeding 1.2 mills for each one hundred dollar of valuation, which amounts to twelve cents (.12) for each one hundred dollars of valuation for a tax of one and two tenths (1.20) mill for a period of five (5) years commencing in the tax year, 2019, first due in calendar year 2020; and

Whereas, the question of levying the additional tax will be submitted to the electors of Adams County at the General Election to be held at the usual voting places within Adams County on the 5th day of November 2019;

Therefore, Be It Resolved that the Adams County Board of Commissioners as the taxing authority is requesting the Adams County Auditor to prepare a Certificate of Estimated Property Tax for current tax valuation of the subdivision and the amount of revenue that would be produced by one and two tenths (1.20) mills for the purpose of an additional tax pursuant to Section 5705.19 (BB) of the Ohio Revised Code. The levy type is additional.

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: PELL, AYE

WARD, AYE

MOORE, AYE

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**OVRDC LOCAL MATCH 2020 APPROVED:
RESOLUTION NO. 2019-261**

It was moved by Ty Pell and seconded by Barbara Moore to participate as a member of Ohio Valley Regional Development Commission in 2020.

See Contracts Journal #81, Page 63

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: PELL, AYE

WARD, AYE

MOORE, AYE

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MOTION TO ADJOURN:

It was moved by Ty Pell and seconded by Barbara Moore to adjourn.



Board of Commissioners

Of

Adams County, Ohio

Ty R. Pell, President

Teresa Diane Ward, Vice-President

Barbara A. Moore, Member

Linda Mendenhall, Clerk