

The Board of Adams County Commissioners met in regular session on November 2, 2015, with the following members present: Brian Baldrige, Stephen Caraway, and Paul Worley. Clerk Becky Brodt was also present.

The meeting was opened with prayer and the pledge of allegiance led by Brian Baldrige. It was moved by Brian Baldrige and seconded by Stephen Caraway to approve the minutes of the previous regular meeting.

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldrige, yea

Caraway, yea

Worley, yea

.....
**BILLS APPROVED:
 RESOLUTION 2015-427**

It was moved by Paul Worley and seconded by Brian Baldrige to approve the following bills:

2-Nov-15

Auditor

Adams Co. Board of Health	Registering of births and deaths	001-133-5850	\$	313.00
Frontier	Phone services	001-104-5450	\$	45.00
Frontier (CAUV)	Phone services	190-160-5450	\$	5.00
Office Depot	Toner, copy paper, etc.	001-104-5300	\$	127.43
	Total		\$	490.43

Board of Elections

Frontier	Phone service	001-121-5450	\$	19.96
	Total		\$	19.96

Building and Grounds

Adams County Glass	Glass for doors in probation	001-123-5400	\$	925.00
Frontier	Phone service	001-123-5450	\$	14.97
OPC Cleaning Supplies	Paper towels, liners	001-123-5300	\$	262.00
OPC Cleaning Supplies	Dual speed floor machine	001-123-5350	\$	1,332.75
Setty, Rick	Cell phone stipend for 2015	001-123-5450	\$	50.00
	Total		\$	2,584.72

Clerk of Courts

Frontier	Phone service	001-118-5450	\$	25.00
	Total		\$	25.00

Commissioners

Frontier	Phone services	001-100-5450	\$	35.00
Modern Leasing	Copier lease/ maintenance	001-100-5420	\$	170.25
	Total		\$	205.25

Common Pleas

Frontier	Phone service	001-113-5450	\$	130.00
Henschen and Associates Inc.	Nov. 15 payment plan	025-164-5420	\$	1,650.00
Quill Office Supplies	Laser paper, correction tape	001-116-5300	\$	81.86
Redwood Toxicology Lab	Oral drug test	001-115-5300	\$	306.35
Richmond, Angie	Travel exp. 10/20-23/15	001-113-5500	\$	142.27
Stone, Jack	Community service supervisor	185-168-5420	\$	432.00
UH Adams County RU	Donation/ Counseling funding	193-316-5900	\$	2,500.00
Walmart Community	Jury supplies/ misc.	060-437-5300	\$	50.64
Walmart Community	Jury supplies/ misc.	001-114-5900	\$	58.33
	Total		\$	5,351.45

Coroner

Montgomery County Coroner	Autopsy - Jason Miller	001-119-5420	\$	1,300.00
	Total		\$	1,300.00

County Court

Frontier	Phone service	001-120-5450	\$	34.93
	Total		\$	34.93

Engineer

Cardmember Services	Food and lodging JR Kirker and David Hook	165-161-5500	\$ 434.66
Cintas	Clean uniform, rug and towel service	165-162-5420	\$ 245.13
Cleaning Supplies Company	Hand soap	165-162-5340	\$ 22.90
Grooms, Joyce	Cleaning services Eng. Office 10-22-15	165-161-5420	\$ 75.00
Hanson Aggregates	7.66 Tons stone	165-162-5340	\$ 101.50
Hudon Fuel Oil, Inc.	Diesel fuel and unleaded gasoline	165-162-5340	\$ 1,827.17
Huntley Auto Supply	Fuel filters, belts, hose, clamps	165-162-5340	\$ 919.55
Huntley Warehouse	Winter storage 3 tractors 180.00	165-162-5900	\$ 900.00
Kleem, Inc	24 road signs	165-162-5340	\$ 1,099.52
OPC Cleaning Supplies	Rubber gloves	165-162-5340	\$ 75.00
Shupert Tire Service	Tire repair	165-162-5400	\$ 54.90
Softworks Inc.	PGS Maintenance Agreement	165-161-5420	\$ 1,195.00
Walmart	Paper clips, air freshener, pens	165-162-5300	\$ 46.83
Walmart	Computer terminal (MH)	165-161-5350	\$ 175.92
West Union Mower Service	Chain for Chainsaw	165-162-5340	\$ 28.95
	Total		\$ 7,202.03

Job and Family

Adams County DJFS	Shared cost September	175-155-5905	\$ 6,628.08
Adams Rural Electric	Electric service 9/15-10/15	180-156-5450	\$ 1,490.37
American Electric Power	PRC Electric bill	180-156-5530	\$ 318.30
American Electric Power	PRC Electric bill	180-156-5530	\$ 550.00
Bloom, Billy	Contract service	331-339-5420	\$ 962.00
Eagleston, Kathleen	Meals OCDA Fall Training	175-155-5500	\$ 37.02
Fite, Robin	Meals, Oct. 19 OBWP Training	180-156-5500	\$ 14.39
Fowler, Dawn	Meals OBWP Training 10/22/15	180-156-5500	\$ 22.39
Frontier	Phone services	180-156-5450	\$ 660.27
Kendall, Shelley	Meals OBWP Training 10/22/15	180-156-5500	\$ 14.39
Maggard, Sheila	Contract service	330-214-5420	\$ 1,312.50
Mason County E. Corp	Net Gas vouchers	180-156-5420	\$ 108.67
Mason County E. Corp	Net Gas vouchers	180-156-5420	\$ 780.27
Mason County E. Corp	Net Gas vouchers	180-156-5530	\$ 175.00
Mason County E. Corp	Net Gas vouchers	180-157-5465	\$ 290.00
McAdow, Heidi	Contract service	331-339-5420	\$ 962.00
McChesney, Kathy	Contract service	180-156-5420	\$ 1,400.00
Moore, Casey	Meals OBWP Training 10/21/15	180-156-5500	\$ 14.39
Office Depot	Band-Aids	180-156-5300	\$ 6.57
Puckett, Susan	Meals BWP Training 10/20/15	180-156-5500	\$ 15.15
Tacket, Randy	PRC E. Hill Rent	180-156-5530	\$ 1,237.86
VanDyke	Copier maintenance and repairs	180-156-5400	\$ 125.00
Walmart	PRC Work clothes	180-156-5530	\$ 208.28
Walmart	PRC Work clothes	180-156-5730	\$ 81.14
Walmart	PRC Work clothes	180-156-5900	\$ 69.60
Walmart	PRC Work clothes	180-157-5900	\$ 269.92
West Union Electric & Plumbing	Phil 146712	180-156-5900	\$ 11.90
Wilson, David Jr.	Contract service	175-155-5465	\$ 715.00
Young, Melanie	Meals Oct. 20 / APS Reboot	180-156-5500	\$ 13.42
	Total		\$ 18,493.88

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldridge, yea

Caraway, yea

Worley, yea



The Board held a phone conference with Melinda Brown of Medical Mutual to discuss county insurance rates and renewal for 2016.



FACILITIES DIRECTOR SALLY HAYSLIP MEETS WITH THE BOARD

Facilities Director Sally Hayslip met with the Board to discuss the purchase of additional 2015 dog tags and maintenance job descriptions.



AUDITOR DAVID GIFFORD MEETS WITH THE BOARD

Auditor David Gifford met with the Board to discuss the purchase of additional 2015 dog tags. Mr. Gifford also discussed transfers.



ASSISTANT PROSECUTOR DANA N. WHALEN MEETS WITH THE BOARD

Assistant Prosecutor Dana N. Whalen met with the Board to discuss current projects, and contracts.



MOTION TO ADJOURN

It was moved by Paul Worley and seconded by Stephen Caraway to adjourn.



Work Session- November 6, 2015

The Commissioners held a work session on November 6, 2015, 10:00 a.m. The Board gave tours of the Government Center and Courthouse to North Adams Jr. Sr. Seminar Class taught by Mr. Wooten. The Board also met with Liz Lafferty from Adams County DD/ Venture Productions.



Board of Commissioners

Of

Adams County, Ohio

Paul Worley
Chairman

Brian Baldrige
Vice Chairman

Stephen P. Caraway
Member

Becky Brodt, Clerk