



**CHILD ABUSE AND NEGLECT ABUSE AND AWARENESS MONTH PROCLAMATION APPROVED: RESOLUTION 2016-96**

It was moved by Brian Baldrige and seconded by Paul Worley to approve the proclamation for Child Abuse and Neglect Abuse and Awareness Month. Those present for the proclamation and picture were as follows: Shelia Roush, W. U. Women’s Club, Civic Community, Sue Hillger, W. U. Women’s Club, Civic Community Chairman, Kimberly Newman, Adams County Prosecutor’s Office, Victim Advocate, Dawn Grooms, Adams County CSB, Foster/ Adoption Specialist, Davina Cooper, Adams County CSB Investigator, Sally White, W.U. Women’s Club, President, Sonya Evans, Adams County CSB, Supervisor, Kris Blanton, Adams County Prosecutor’s Office, Assistant Prosecuting Attorney, David Kelley, Adams County Prosecutor’s Office, Prosecuting Attorney, Diana Young, Adams County Prosecutor’s Office, Paralegal, and Holly Johnson, Adams County Economic and Community Development.

**WHEREAS**, child abuse and neglect is a serious problem affecting every segment of our community, and finding solutions requires input and action from everyone in our community; and

**WHEREAS**, our children are our most valuable resources and will shape the future of our community and state; and

**WHEREAS**, child abuse can have long-term psychological, emotional, and physical effects that can have lifelong consequences for victims of abuse; and

**WHEREAS**, research has shown that when protective factors including: parental resiliency; social connection; knowledge of parenting and child development; concrete support; and social and emotional development, are present the incidence of child abuse and neglect is reduced; and,

**WHEREAS**, effective child abuse prevention activities succeed because of the meaningful connections and partnerships created between child welfare, education, health, community- and faith-based organizations, businesses and law enforcement agencies; and

**WHEREAS**, we acknowledge that we must work together as a community to increase awareness about child abuse and contribute to promote the social and emotional well-being of children and families in a safe, stable, nurturing environment; and

**WHEREAS**, Adams County Children Services received 332 reports of child abuse/neglect affecting 811 children in 2015. Prevention remains the best defense for our children and families.

**NOW, THEREFORE, WE**, the Adams County Commissioners, do hereby proclaim April 2016 as CHILD ABUSE AND NEGLECT PREVENTION MONTH in Adams County, Ohio, and urge all citizens to recognize this month by dedicating ourselves to the task of improving the quality of life for all children and families.

/s/ Brian Baldrige

/s/ Stephen Caraway

/s/ Paul Worley

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea**

**Caraway, yea**

**Worley, yea**

**BILLS APPROVED: RESOLUTION 2016-97**

It was moved by Stephen Caraway and seconded by Paul Worley to approve the following bills:

**21-Mar-16**

**Auditor**

Com Doc	Lease on copier	001-104-5420	\$	182.92
Office Depot	Correction tape, toner, labels etc.	001-104-5300	\$	110.16
Office Depot	Tape, toner	001-104-5300	\$	89.04
	Total		\$	382.12

**Building and Grounds**

Microsoft Corp.	Office 365 E1	001-123-5450	\$	152.81
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Flow-Thru Drain Sewer Cleaning	Plumbing repairing	001-123-5400	\$ 150.00
		Total	\$ 302.81
<b>Clerk of Courts</b>			
Leaf	Copier	001-118-5400	\$ 127.00
Staples	Glue, bags, strips, sorter	001-118-5300	\$ 63.44
VanDyke	Overage on copier	001-118-5400	\$ 24.52
VanDyke	Overage on copier	001-118-5400	\$ 29.79
		Total	\$ 244.75
<b>Common Pleas</b>			
American Probation & Parole Assoc.	Agency level IV membership dues	001-115-5900	\$ 300.00
Fawley, Austin	Travel expense 3/16	001-115-5500	\$ 9.85
Fizer, Lisa	Transcript	001-113-5640	\$ 544.50
Hall, Regina	Travel expense 2/2/16	001-115-5500	\$ 18.28
Jones, Crystal	Travel expense 3/16/16	001-115-5500	\$ 8.33
OH Justice Alliance Com. Corrections	Travel, registration/ Callie	001-115-5500	\$ 100.00
Ring, Nicholas	Indigent Guardianship	130-146-5420	\$ 300.00
Sparks, Seth	Travel expense 3/16	001-115-5500	\$ 110.54
Vaughn, Tracy	Travel expense 2/12/16	001-115-5500	\$ 113.83
Welch, Callie	Travel expense 3/11/16	001-115-5500	\$ 9.10
		Total	\$ 1,514.43
<b>County Communications</b>			
Neopost	Ink for postage machine	001-102-5300	\$ 229.99
		Total	\$ 229.99
<b>County Court</b>			
Hargis, Bill	Spanish interpreting	001-120-5900	\$ 575.00
LEAF	Copier	001-118-5400	\$ 127.00
Quill	Supplies	001-120-5300	\$ 286.86
VanDyke	Overage on copier	001-120-5400	\$ 36.27
VanDyke	Overage on copier	001-120-5400	\$ 33.88
		Total	\$ 1,059.01
<b>Economic and Community Development</b>			
Advanced Home Safety	50 % dray- Hutton project	096-262-5440	\$ 887.50
		Total	\$ 887.50
<b>EMS</b>			
Bound Tree Medical LLC	Medical supplies	010-170-5300	\$ 1,196.10
Medicount Management	EMS	010-170-5420	\$ 2,946.10
		Total	\$ 4,142.20
<b>GIS</b>			
Paradyn	Monitor-Dell	001-135-5350	\$ 179.00
		Total	\$ 179.00
<b>Health Department</b>			
Treasurer of State	BCMh program	001-134-5830	\$ 3,486.80
		Total	\$ 3,486.80
<b>Miscellaneous</b>			
Adams Co. Local Soil and Water	Local Grant	001-131-5485	\$ 80,000.00
		Total	\$ 80,000.00
<b>Sheriff</b>			
Adams Co. Reg. Medical Ctr	Drug test, New employees	001-125-5420	\$ 47.40
Aware GPS	GPS Tracking service	001-125-5420	\$ 79.98
Blake Pharmacy	Prescription meds for inmates	001-125-5670	\$ 3,060.00
Bryant Locksmith	Door knob and 20 key for sheriff	001-125-5685	\$ 140.00
Clemans-Nelson	Updates casefile in arbitrations	001-125-5420	\$ 43.75
Galls	Collar brass corrections Spires	001-125-5680	\$ 14.99
Galls	Duty gloves, hat, boots, Dept. Asbury	001-125-5354	\$ 353.15
Galls	Buttons cuff case, shirt stays, etc.	001-125-5354	\$ 123.13
Galls	Shipping on jacket Dept. Blevins	001-125-5354	\$ 10.60

Galls	Outer vest carrier	001-125-5354	\$ 80.00
Galls	Collar brass Lt. Poe	001-125-5680	\$ 14.99
Galls	Deference on exchange on posse box	001-125-5354	\$ 3.40
Galls	Mag pouch, belt hooks, etc. Dept. Walters	001-125-5354	\$ 105.51
Office Depot	Clip boards, ink pens, etc.	001-125-5300	\$ 398.90
Paradyn Technology	Labor on computer in dispatch	001-125-5257	\$ 375.00
Sysco Foods Services	Food for jail	001-125-5676	\$ 511.07
Time Warner Cable	Cable TV for jail	001-125-5660	\$ 91.68
Treasurer of State Fund	Marc's radio	001-125-5420	\$ 480.00
Treasurer State of Ohio	Drug and alcohol test	001-125-5420	\$ 218.00
	Total		\$ 6,151.55

**Treasurer**

Civitas	Tax rate sheets & tax date reminder	001-107-5700	\$ 159.00
	Total		\$ 159.00
	Grand Total		\$ 98,739.16

**Engineer**

Adams Co. Regional Medical Ctr.	Drug testing	165-162-5900	\$ 79.00
Adams Rural Electric	Security light	165-162-5450	\$ 11.38
Cintas	Clean uniform, rug and towel service	1695-62-5420	\$ 246.61
Cleaning Supply Company	Garbage bags	165-162-5300	\$ 61.60
Freedom Flags	American flag	165-162-5900	\$ 58.00
Glockner GM Super Store	Oil cooler kit #18	165-162-5340	\$ 508.33
Grooms, Joyce	Cleaning services	165-161-5420	\$ 75.00
Hanson Aggregates	18 Yds Concrete Island Creek Rd	165-162-5340	\$ 2,150.30
Huntley Auto Supply	Brake pads, batteries, etc.	165-162-5340	\$ 578.55
Huntley Auto Supply	4 Tanks for Bed of Trucks	165-162-5340	\$ 1,196.00
James B. Harsha	Chains for drags, crimpers, etc	165-162-5340	\$ 326.85
Kleem, Inc.	Signs and sign letters	165-162-5340	\$ 586.82
Murphin Ridge Building Supplies	Washer, plywood, tapcons, etc.	165-163-5340	\$ 164.45
Quill	Toner & color ink	001-139-5300	\$ 95.36
Southeastern Equipment Co.	2 Shanks for back bucket	165-162-5340	\$ 47.32
The Water Shop	5-5 gal jugs of water	165-161-5900	\$ 33.00
Timewarner Cable	High speed internet	165-162-5420	\$ 167.48
Town and County West Union	Sakrete	165-162-5340	\$ 6.59
West Union Electric and Plumbing	Bulbs, filters, etc.	165-162-5340	\$ 85.15
West Union Mower Service	Chain, oil cap and mix	165-162-5340	\$ 72.30
	Total		\$ 6,550.09

**Job and Family**

A.B.C.E.O.I.	Contract Services	333-297-5420	\$ 1,040.68
A.B.C.E.O.I.	Contract Services	333-297-5420	\$ 1,125.33
Adams Rural Electric	PRC Electric	180-156-5530	\$ 523.34
Griffin Printing	Envelopes	180-156-5300	\$ 400.00
Kitchen's Electric LLC	Hooking up generator	180-156-5900	\$ 250.00
McChesney, Kathy	Contract Services	180-156-5420	\$ 1,842.00
Preferred Housing LLC	APS Capacity building grant	180-157-5900	\$ 460.00
Quill	Toner	180-156-5300	\$ 77.51
South Central Power	PRC Electric for Water Pump	180-156-5530	\$ 342.00
South Central Power	PRC Electric	180-156-5530	\$ 600.00
Speedway	Travel 2/18-3/10	180-156-5500	\$ 43.74
West Union Electric and Plumbing	Exit building light sensors	180-156-5900	\$ 312.25
West Union Electric and Plumbing	DNSPT Adap 3 x 4 x 4	180-156-5900	\$ 87.00
	Total		\$ 7,103.85

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea**

**Caraway, abstain**

**Worley, yea**



**TRANSFERS APPROVED:  
RESOLUTION 2016-98**

It was moved by Stephen Caraway and seconded by Paul Worley to approve the following additional appropriations and transfers:

*Additional Appropriations*

- \$2,000.00 to 001-104-5251, Delq Land Court Cost, County General*
- \$2,685.00 to 001-108-5152, "Darkness to Light", Salary, County General*
- \$280.00 to 001-108-5161, "Darkness to Light", PERS, County General*
- \$37.00 to 001-108-5196, "Darkness to Light", Medicare, County General*
- \$65.00 to 001-108-5171, "Darkness to Light", Workers Comp., County General*
- \$5,871.40 to 001-108-5301, "Darkness to Light", Supplies, County General*
- \$260.25 to 001-108-5501, "Darkness to Light", Mileage, County General*

*Supplemental Transfers*

*\$10,000.00 from 155-171-5350, Equipment, to 155-171-5760, Rentals, Developmental Disabilities*

There was no further discussion and upon the call of the roll the vote resulted as follows:

<b>VOTE: Baldridge, yea</b>	<b>Caraway, yea</b>	<b>Worley, yea</b>
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**DIRECTOR'S MEETING**

The Board conducted a Directors' meeting at 10:00 a.m. to review the current projects and status of each department under the jurisdiction of the Adams County Board of Commissioners. Those in attendance were as follows: EMS Director Etta Sparks, Special Projects Director Donnie Swayne, Facilities Director Sally Hayslip, JFS HR Director Brenda Calvert, HR Director Diane Ward and GIS Director Angelena Newman.

**JFS HR DIRECTOR BRENDA CALVERT MEETS WITH BOARD**

JFS HR Director Brenda Calvert met with the Board to discuss personnel, lease agreement with Adams County Board of Developmental Disabilities and general updates.

**JFS LEAD WORKER SHELLEY KENDELL PROMOTION APPROVED:  
RESOLUTION 2016-99**

It was moved by Stephen Caraway and seconded by Brian Baldridge to approve the promotion of Shelley Kendall to Job and Family Services Lead Worker Position, at a rate of pay of \$23.39, effective 4/4/2016, with a probationary period ending on 9/21/2016, upon the recommendation of JFS Director Sue Fulton and HR Director Brenda Calvert.

There was no further discussion and upon the call of the roll the vote resulted as follows:

<b>VOTE: Baldridge, yea</b>	<b>Caraway, yea</b>	<b>Worley, yea</b>
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**RECORDS COMMISSION AND MICROFILM COMMISSION MEETINGS**

The Adams County Records Commission and Microfilm Commission met at 10:30 a.m. with the following members present:

**Microfilm Commission-** Mark Tolle, Recorder; Brian Baldridge, Commissioners; David Gifford, Auditor; Larry Heller, Clerk of Courts; Gayla Maranda, Deputy Treasurer; and Dana Whalen, Assistant Prosecutor. Guest Stephen Caraway and Paul Worley were also present. Chairman of the Microfilm Commission Mark Tolle called the meeting to order. Mark Tolle informed the commission that we are no longer microfilming recorders. Mr. Tolle called for any old or new business. With no business to discuss a motion to adjourn was made by Brian Baldridge and seconded by Larry Heller.

**Records Commission-** Mark Tolle, Recorder; Brian Baldridge, Commissioners; David Gifford, Auditor; Larry Heller, Clerk of Courts; Gayla Maranda, Deputy Treasurer; and Dana Whalen, Assistant Prosecutor. Guest Stephen Caraway and Paul Worley were also present. Chairman of the Records Commission Commissioners Brian Baldridge called the meeting to order.







*Board of Commissioners*

*Of*

*Adams County, Ohio*

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**Brian Baldrige**

*Chairman*

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**Stephen P. Caraway**

*Vice- Chairman*

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**Paul Worley**

*Member*

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**Becky Brodt, Clerk**