

The Board of Adams County Commissioners met in regular session on May 16, 2016, in the Government Center, with the following members present: Brian Baldrige, Stephen Caraway, and Paul Worley.

The meeting was opened with prayer and the pledge of allegiance led by Stephen Caraway. The Board took a moment of silence to remember Dr. Bruce Ashley, who passed away on Thursday April, 28, 2016.

It was moved by Paul Worley and seconded by Brian Baldrige to approve the minutes of the previous regular meeting.

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldrige, yea

Caraway, yea

Worley, yea

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**BILLS APPROVED:
RESOLUTION 2016-146**

It was moved by Stephen Caraway and seconded by Brian Baldrige to approve the following bills:

| 16-May-16 | | | |
|-----------------------------------|---------------------------------------|---------------|--------------|
| Airport | | | |
| Adams Co. Rural Electric Corp. | Electric service at Airport | 001-124-5450 | \$ 339.72 |
| Adams Co. Rural Electric Corp. | Electric sewer fee @ Airport | 260-199-5450 | \$ 32.82 |
| | Total | | \$ 372.54 |
| Auditor | | | |
| Com Doc | Base Rate 5/1-5/31/16 | 190-160-5420 | \$ 15.00 |
| Com Doc | Lease on copier | 001-104-5420 | \$ 182.92 |
| Integrity Appraisal Services Inc. | 2016 Revaluation | 190-160-5420 | \$ 40,600.00 |
| Kalahari Resorts | Lodging Attend Auditors Summer Conf. | 190-160-5500 | \$ 333.84 |
| Manatron | On-site Support for MVP 2016 | 190-160-5420 | \$ 3,200.00 |
| Treasurer of State of Ohio | State Audit Expenses 2015 Fy 2016 | 001-111-5780 | \$ 1,681.00 |
| | Total | | \$ 46,012.76 |
| Building and Grounds | | | |
| OPC Cleaning Supplies LLC | Skin cleanser, liners, urinal screens | 0010-123-5300 | \$ 322.45 |
| Mid-American Energy Service | Electric Service | 001-123-5450 | \$ 3,387.84 |
| | Total | | \$ 3,710.29 |
| Commissioners | | | |
| Voyager | Fleet fee | 001-100-5500 | \$ 13.37 |
| | Total | | \$ 13.37 |
| Common Pleas | | | |
| Chambers, Rachel | Landscaping/ Courthouse | 193-316-5900 | \$ 467.90 |
| Chambers, Rachel | Landscaping/ Courthouse | 001-113-5900 | \$ 100.00 |
| Fawley, Austin | Travel Expenses, Transport 5/16 | 001-115-5500 | \$ 299.37 |
| Jones, Crystal | Reimb. Travel Exp. 5-16 | 001-116-5500 | \$ 52.94 |
| Parker, William | Reimb. Travel Exp. 5-16 | 055-322-5500 | \$ 47.96 |
| Sparks, Seth | Travel Expenses, Transport 5/16 | 001-115-5500 | \$ 55.07 |
| | Total | | \$ 1,023.24 |
| Coroner | | | |
| Best, Larry | Cell phone | 001-119-5420 | \$ 15.00 |
| Montgomery County Coroner | Autopsy- Waddell | 001-119-5420 | \$ 1,500.00 |
| | Total | | \$ 1,515.00 |
| County Communication | | | |
| Frontier | Internet Services | 001-102-5200 | \$ 775.00 |
| Tamco | Phone lease | 001-102-5200 | \$ 1,861.52 |
| | Total | | \$ 2,636.52 |
| County Court | | | |
| Jeter | Tabs | 001-120-5300 | \$ 150.50 |

| | | | |
|---|---|--------------|--------------|
| | | Total | \$ 150.50 |
| Dog and Kennel | | | |
| Community Fuels | Fuel for dog warden truck | 040-147-5310 | \$ 115.41 |
| Frontier | Phone service | 040-147-5450 | \$ 175.29 |
| Mid-American Energy Co. | Electric service | 040-147-5450 | \$ 47.38 |
| | | Total | \$ 338.08 |
| Economic and Community Development | | | |
| Cornerstone Remodeling/ Const. | Draw 1 - 61 Steam Furnace Rd. | 096-262-5440 | \$ 11,755.00 |
| Voyager | Fuel for County Vehicle | 001-100-5500 | \$ 40.06 |
| | | Total | \$ 11,795.06 |
| EMS | | | |
| Delille Oxygen Company | Oxygen | 010-170-5300 | \$ 237.05 |
| Hedrick's Garage Service Center | Batteries / squad | 010-170-5390 | \$ 132.95 |
| Larry's Towing & Service Center | Towing squad 4/28 & 5/9 | 010-170-5900 | \$ 550.00 |
| Voyager | Fuel for squads | 010-170-5310 | \$ 887.07 |
| | | Total | \$ 1,807.07 |
| Health Department | | | |
| Adams Co. Regional Medical Ctr. | X-rays and liver profile | 001-132-5420 | \$ 134.40 |
| Adams Co. Regional Medical Ctr. | Chest x-ray | 001-132-5420 | \$ 153.52 |
| Columbus Radiology | Reading chest x-ray | 001-132-5420 | \$ 27.27 |
| Treasurer of State | BCMh program | 001-134-5830 | \$ 1,612.19 |
| | | Total | \$ 1,927.38 |
| Miscellaneous | | | |
| Adams County Treasurer | Flex Save Admin Fee | 001-143-5900 | \$ 206.20 |
| Hughes, Michael | Cash back insurance incentive remb. | 383-394-5875 | \$ 35.00 |
| Senior Citizens Agency | Contract Services / Levy | 199-376-5420 | \$ 1,084.65 |
| | | Total | \$ 1,325.85 |
| Prosecutor | | | |
| GE Capital Info Tech | 4/18/-5/17/16 | 001-108-5420 | \$ 223.22 |
| Quill | File folders hanging | 035-148-5300 | \$ 7.43 |
| | | Total | \$ 230.65 |
| Sheriff | | | |
| Adams Co. Regional Medical Ctr | Hospital bills inmates | 001-125-5670 | \$ 1,339.98 |
| Adams Rural Electric | Radio Tower Locust Grove | 001-125-5258 | \$ 31.22 |
| Autozone | Wires and connectors for cruisers | 001-125-5400 | \$ 39.71 |
| Columbus Radiology Corp. | Reading X-rays | 001-125-5670 | \$ 267.64 |
| Eastern Area Specialty Transport | Transport Inmates to U.C. | 001-125-5660 | \$ 1,725.20 |
| Emergency Prof. Services | ER Visit Inmates | 001-125-5670 | \$ 537.55 |
| Gall's | Trousers for CO Spires | 001-125-5680 | \$ 147.14 |
| Gall's | Trousers for Sgt Wilson | 001-125-5354 | \$ 79.69 |
| Mobilex USA | X-Rays for Inmates | 001-125-5670 | \$ 300.00 |
| Modern Leasing | Copier maintenance | 001-125-5257 | \$ 400.00 |
| Office Depot | Packing tape, storage boxes | 001-125-5300 | \$ 172.93 |
| Office Depot | Copy paper, toner, etc. | 001-125-5300 | \$ 555.77 |
| OPC Cleaning Supplies | Laundry det., gloves, bathroom tissue | 001-125-5420 | \$ 434.25 |
| Paradyn Technology | Cloud services | 001-125-5420 | \$ 1,665.00 |
| Peebles CDJR | Oil Changes and Maintenance on Cruisers | 001-125-5400 | \$ 175.30 |
| Prather's IGA | Food for jail | 001-125-5676 | \$ 3,886.88 |
| Scotts and Combs Towing | Tow vehicle | 001-125-5420 | \$ 55.00 |
| Shelby County Sheriff's Office | Housing Inmates | 001-125-5660 | \$ 23,314.96 |
| Sysco Food Services | Food for jail | 001-125-5676 | \$ 617.78 |
| Taser International | Contract on body cameras | 001-125-5420 | \$ 3,198.00 |
| The National Bank of Adams Co. | Black check binders | 001-125-5300 | \$ 57.36 |
| Tracker Products | Jail Tracker Contract | 001-125-5660 | \$ 1,985.00 |
| Treasurer of State Fund 5C2 | MARCS Radios | 001-125-5420 | \$ 480.00 |
| Treasurer of State Fund 83F | Leads | 001-125-5420 | \$ 600.00 |
| Voyager Fleet System, Inc. | Fuel for cruisers | 001-125-5310 | \$ 4,231.86 |



Board of Commissioners

Of

Adams County, Ohio

Brian Baldrige

Chairman

Stephen P. Caraway

Vice- Chairman

Paul Worley

Member

Becky Brodt, Clerk