



McNeilan's Trash Removal	Trash removal at Dog and Kennel	040-147-5420	\$ 50.00
			\$ 50.00
<b>Economic and Community Development</b>			
Adams County Commissioners	Reimbursement of salaries	106-216-5410	\$ 608.84
Office Depot	Ink, chair mats, folders, keyboard, mouse	089-265-5410	\$ 385.05
	Total		\$ 993.89
<b>EMS</b>			
Bound Tree Medical, LLC	Medical Supplies	010-170-5300	\$ 71.26
Bound Tree Medical, LLC	Vehicle maintenance	010-170-5300	\$ 4,109.31
Delille Oxygen Company	Oxygen	010-170-5300	\$ 127.16
Holcomb's Automotive	Squad maintenance	010-170-5390	\$ 179.11
Johnson, Mark	Consulting Services	010-170-5420	\$ 2,403.86
Medicount Management	EMS Billing	010-170-5420	\$ 2,475.75
Morehead Automotive Group	Squad repairs	010-170-5390	\$ 533.68
R&M Sales and Service	Vehicle maintenance	010-170-5390	\$ 80.00
Rideout Muffler Shop	Vehicle repair shop	010-170-5390	\$ 310.00
	Total		\$ 10,290.13
<b>GIS</b>			
Office Depot	Copier paper	001-135-5300	\$ 70.43
	Total		\$ 70.43
<b>Human Resources</b>			
OSU South Centers	U.S. Department of Labor Seminar	001-140-5500	\$ 20.00
	Total		\$ 20.00
<b>Miscellaneous</b>			
Bellamy, Sarene	Cash back insurance incentive reim.	383-394-5875	\$ 20.00
CORSA	Increase in liability insurance	001-142-5940	\$ 619.00
DC Engineering and Consulting	Contract Services	001-130-5420	\$ 2,600.00
J.T. Stove Top	Food for lunch and learn	383-394-5900	\$ 480.00
Prather's IGA	Cups and Ice	383-394-5900	\$ 5.66
Wentz, Zachari	Cash back insurance incentive reim.	383-394-5875	\$ 20.00
	Total		\$ 3,744.66
<b>Prosecutor</b>			
Quill	File folders	035-148-5300	\$ 75.70
	Total		\$ 75.70
<b>Sheriff</b>			
Best, Larry MD	Jail physician	001-125-5660	\$ 2,250.00
Frontier	Master sheet index	001-125-5258	\$ 13.10
Sysco Food Service	Food for jail	001-125-5676	\$ 2,110.74
	Total		\$ 4,373.84
<b>Title Department</b>			
Heller, Larry	Mileage for clerks meeting	015-169-5500	\$ 184.80
Liston, Leanne	Mileage for clerks meeting	015-169-5500	\$ 117.40
	Total		\$ 302.20
<b>Treasurer</b>			
LEAF	Kyrocera Copier	001-107-5420	\$ 82.00
Office Depot	Office Supplies	001-107-5300	\$ 62.85
	Total		\$ 144.85
	Grand Total		\$ 47,557.03
<b>Engineer</b>			
Cintas	Clean uniform, rug and towel service etc.	165-162-5420	\$ 243.16
Community Fuels	16 bags of ice	165-162-5340	\$ 20.00
Freedom Flags	US Flags, State Flags, POW Flag	165-162-5900	\$ 215.00
Glockner GM Super Store	Flange, gasket, tube, ring	165-162-5340	\$ 45.36
Grooms, Joyce	Cleaning services	165-161-5420	\$ 75.00
Hall's Welding & Fabrication	Repairs to #19	165-162-5400	\$ 1,974.00
Hanson Aggregates	257.64 tons of stone	165-162-5340	\$ 2,886.28
James B. Harsha Co.	Bolts, fittings, etc.	165-162-5340	\$ 338.00







**CLICK IT OR TICKET PROCLAMATION 2016 APPROVED:  
RESOLUTION 2016-133**

It was moved by Paul Worley and seconded by Stephen Caraway to approve the Click It or Ticket Proclamation 2016 to proclaim May 23 to June 5, 2016 mobilization enforcement period. Those present for the reading and picture were; Debbie Ryan, Adams County Safe Communities; Michael Hughes, Adams County Engineers Office; Heather Roush, Adams Brown Early Head Start; Heather Hoop, Adams County Regional Medical Center; Erin Meade, Adams County Regional Medical Center; Shannon Utter, Ohio State Highway Patrol; Jordan Haggerty, Ohio State Highway Patrol; Sarah Hood, The Counseling Center; Holly Johnson, Adams County Economic and Community Development; and Amanda Fraley, Adams County Economic and Community Development.

**WHEREAS**, the safety and security of the citizens of Adams County and surrounding areas are vitally important; and

**WHEREAS**, a large percentage of our citizens regularly drive or ride in motor vehicles on our roadways; and

**WHEREAS**, the use of seat belts in passenger vehicles saved an estimated 12,802 lives in 2014; and

**WHEREAS**, regular seat belt use is the single most effective way to reduce fatalities in motor vehicle crashes;

**WHEREAS**, the use of seat belts is supported by the laws of Adams County, Ohio;

**WHEREAS**, May 23 through June 5, 2016, has been selected as the national *Click It or Ticket* mobilization enforcement period;

**WHEREAS**, across the country law enforcement officers will actively be participating in the mobilization to ensure all motor vehicle occupants are buckled up day and night to reduce the risk of injury and death caused in traffic crashes;

**WHEREAS**, increased enforcement of seat belt laws coupled with publicity has proven to be an effective method to increase seat belt use rates and decrease fatal crashes;

**THEREFORE**, be it resolved; the Board of Adams County Commissioners do hereby proclaim and announce May 23 to June 5, 2016, as the *Click It or Ticket* Mobilization in Adams County, Ohio, and urge all citizens to always wear seat belts when driving or riding on our roadways.

**IN WITNESS WHEREOF**, we have hereunto set our hand on behalf of **Adams County, Ohio**.

/s/ Brian Baldrige

/s/ Stephen Caraway

/s/ Paul Worley

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea**

**Caraway, yea**

**Worley, yea**

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**BID OPENING FOR THE WORK RELEASE FACILITY**

The Bid opening for the Work Release Facility was held in the Commissioner Office at 11:00 a.m. John Lewis, Independent Contractor; and Darin Schweickart, DS2 Architects; were present for the bid opening, no bids were received at the time of the opening. John Lewis discussed concerns about the bid packet and project with the Board.

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**ADAMS COUNTY EMS CHIEFS MEETING**

Adams County EMS, John Campton, Seaman Captain; Josh Chaney, Winchester Chief; Homer Holsted, Peebles Chief; met with the Board to discuss temporary administrative changes and duties. Also the group discussed coverage at all three stations. HR Director Diane Ward was present for the meeting as she will be handling the EMS administrative duties interim.

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OhioMeansJobs; Cheryl Ruble, Job and Family Services Supervisor; Rebecca Stephenson, Job and Family Services Fraud; and Sue Fulton, Job and Family Services Director.

**WHEREAS**, Public Assistance Fraud is a serious crime that effects all citizens of Adams County and has a negative financial impact on all honest, hardworking Americans; and

**WHEREAS**, Public Assistance Fraud is a serious national problem costing citizens billions of dollars annually; and

**WHEREAS**, Public Assistance Fraud shows its face in many forms; buying, selling, accepting, and transferring Food Assistance, receiving fraudulent benefits, fraudulent misuse of benefits; such as: Medical Assistance, Cash Assistance, and Child Care Assistance; and

**WHEREAS**, fraudulent practices by retailers who accept payment for services funded by public assistance dollars; and

**WHEREAS**, Adams County is committed to combating FRAUD through collaborative partnerships between the Sheriff’s Department, Local Law Enforcement, the Prosecutor, the Court System, the Probation Department, Retailers and the Adams County Job & Family Services’ Fraud Department.

**THEREFORE**, be it resolved; the Board of Adams County Commissioners do hereby proclaim the month of May as FRAUD AWARENESS MONTH. We encourage all Adams County citizens to report suspected fraud by contacting the Adams County Job and Family Services’ Fraud Department at 1-937-544-8592.

**IN WITNESS WHEREOF**, we have hereunto set our hand on the 2th day of May in the year of our Lord, two thousand sixteen.

/s/ Brian Baldrige

/s/ Stephen Caraway

/s/ Paul Worley

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea**

**Caraway, yea**

**Worley, yea**

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**COMPREHENSIVE CASE MANAGEMENT AND EMPLOYMENT PROGRAM APPROVED:  
RESOLUTION 2016-136**

Whereas, section 305.190 of the Amended Substituted House Bill 64 for the 131<sup>st</sup> General Assembly, the state’s biennial budget, creates the Comprehensive Case Management Employment Program, to provide employment, training and other supportive services to mandatory and voluntary program participants ages 16 to 24 based upon a comprehensive assessment of an indivial employment and training needs.

It was moved by Stephen Caraway and seconded by Brian Baldrige to hereby designate Adams County Department of Job and Family Services as the lead Agency to be responsible for administering the Comprehensive Case Management and Employment Program effective July 1, 2016, upon the recommendation of JFS Director Sue Fulton.

*See Contract Journal 72, Page 34*

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea**

**Caraway, yea**

**Worley, yea**

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**DESIGNATION OF THE ADAMS COUNTY HEALTHIER BUCKEYE COUNCIL APPROVED:  
RESOLUTION 2016-137**

It was moved by Paul Worley and seconded by Brian Baldrige to approve the Designation of the Adams County Healthier Buckeye Council.

**WHEREAS**, Ohio Revised Code 355.02 provides: Each board of county commissioners may adopt a resolution to establish a local healthier buckeye council. If a local council is established, the resolution shall specify the organization of the council and shall designate a member to serve as a staffing agent and, if the board determines necessary, a member to serve as a fiscal agent. The board may revise the council's organization as necessary by adopting a resolution; and



**WHEREAS**, the Board of Commissioner’s designates the Health and Wellness Coalition to serve as members of the local Healthier Buckeye Council and finds it is advantageous in the future to do so; and

**WHEREAS**, Ohio Revised Code Section 355.03 provides that the Adams County Healthier Buckeye Council generally shall promote cooperation and coordination to maximize opportunities for individuals and families to achieve and maintain optimal health in all aspects, thereby achieving greater productivity and reducing reliance on publicly funding assistance programs; and

**WHEREAS**, the Adams County Healthier Buckeye Council may apply for, receive and oversee administration of grants; and

**THEREFORE, BE IT RESOLVED;** the Board of Adams County Board of Commissioners that the Adams County Healthier Buckeye Council designation in accordance with Ohio Revised Code 355.02 is hereby approved.

**IN WITNESS WHEREOF**, we have hereunto set our hand on the 2th day of May in the year of our Lord, two thousand sixteen.

/s/ Brian Baldrige

/s/ Stephen Caraway

/s/ Paul Worley

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea**

**Caraway, nay**

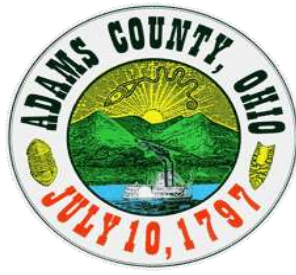
**Worley, yea**

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**MOTION TO ADJOURN**

It was moved by Brian Baldrige and seconded by Paul Worley to adjourn.

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*Board of Commissioners*

*Of*

*Adams County, Ohio*

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**Brian Baldrige**

*Chairman*

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**Stephen P. Caraway**

*Vice- Chairman*

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**Paul Worley**

*Member*

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**Becky Brodt, Clerk**