The Board of Adams County Commissioners met in regular session on May 2, 2016, in the Government Center, with the following members present: Brian Baldridge, Stephen Caraway, and Paul Worley.

The meeting was opened with prayer and the pledge of allegiance led by Stephen Caraway. It was moved by Stephen Caraway and seconded by Paul Worley to approve the minutes of the previous regular meeting.

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldridge, yea Worley, yea Caraway, yea

BILLS APPROVED: RESOLUTION 2016-124

It was moved by Brian Baldridge and seconded by Stephen Caraway to approve the following b

bills:	2-May-16			
	Building and Grounds			
Southern Ohio Security	Fire alarm inspection	001-123-5400	\$	125.00
Dinsmore Farm and Fleet	Trimmer head	001-123-5300	\$	19.99
McNeilan Trash Removal	Trash removal Courthouse	001-123-5420	\$	100.00
Setty, Rick	Cell phone stipend- 2016	001-123-5450	\$	50.00
West Union Electric & Plumbing	2 carriage light bulbs	001-123-5400	\$	71.90
		Total	\$	366.89
	Commissioners			
Adams County Sheriff's Office	1 BCI Check- Mendenhall	001-100-5900	\$	32.00
Clermont Sun Publishing	Public Notices- Work Release	001-100-5700	\$	351.00
SolTerra	Website maintenance	001-100-5420	\$	27.00
		Total	\$	410.00
	Common Pleas			
Adams Co. Regional Medical Ctr.	Drug testing /new employees/ Welch/ Sparks	001-115-5900	\$	94.80
Barry's Chevrolet	Service and repair	001-115-5400	\$	151.73
Carpet Outlet	Tile flooring	001-113-5420	\$	7,568.00
Clermont Co. Juvenile Detention	Detention March 16	001-116-5680	\$	7,326.22
Griffin Printing	Jury Envelopes	001-114-5300	\$	460.00
Henshen and Associates Inc.	May 16 payment computer equipment	025-164-5420	\$	2,500.00
Jones, Crystal	Travel expense 4-13-16	001-115-5500	\$	21.44
Leadership Adams	Donation/ Leadership Adams Program	193-316-5900	\$	1,200.00
Prather's IGA	Jury Supplies 3-16	001-114-5300	\$	118.38
Office Depot	Bell, Calculator paper	001-113-5300	\$	9.59
Quill	File cabinet, toner, exit sign	060-437-5350	\$	417.59
Quill	File cabinet, toner, exit sign	060-437-5300	\$	512.05
Redwood Toxicology	Drug testing fee/ March 16	185-168-5900	\$	25.00
Shelton, Sarah	Child support contract April 16	001-116-5980	\$	333.33
Sparks, Seth	Travel expense 4-13-16	001-115-5500	\$	12.91
Worley, Randalyn	Child support contract April 16	001-116-5980	\$	333.33
		Total	\$	21,084.37
Coroner				
Montgomery County Coroner	Autopsy-Applegate	001-119-5420	\$	1,500.00
Montgomery County Coroner	Autopsy-Meeker	001-119-5420	\$	1,500.00
		Total	\$	3,000.00
County Communications				
Frontier	Phone Service	001-102-5200	\$	881.37
Neo Post	Neo Post Lease	001-102-5350	\$	1,748.70
		Total	\$	2,630.07

Dog and Kennel

McNeilan's Trash Removal	Trash removal at Dog and Kennel	040-147-5420	\$	50.00 50.00
	Economic and Community Development		\$	30.00
Adams County Commissioners	Reimbursement of salaries	106-216-5410	\$	608.84
Office Depot	Ink, chair mats, folders, keyboard, mouse	089-265-5410	\$	385.05
Office Depot	mk, chair mats, folders, keyboard, mouse	Total	\$	993.89
	EMS	Total	Ψ	773.07
Bound Tree Medical, LLC	Medical Supplies	010-170-5300	\$	71.26
Bound Tree Medical, LLC	Vehicle maintenance	010-170-5300	\$	4,109.31
Delille Oxygen Company	Oxygen	010-170-5300	\$	127.16
Holcomb's Automotive	Squad maintenance	010-170-5390	\$	179.11
Johnson, Mark	Consulting Services	010-170-5420	\$	2,403.86
Medicount Management	EMS Billing	010-170-5420	\$	2,475.75
Morehead Automotive Group	Squad repairs	010-170-5390	\$	533.68
R&M Sales and Service	Vehicle maintenance	010-170-5390	\$	80.00
Rideout Muffler Shop	Vehicle repair shop	010-170-5390	\$	310.00
•	•	Total	\$	10,290.13
	GIS			
Office Depot	Copier paper	001-135-5300	\$	70.43
		Total	\$	70.43
	Human Resources			
OSU South Centers	U.S. Department of Labor Seminar	001-140-5500	\$	20.00
		Total	\$	20.00
	Miscellaneous			
Bellamy, Sarene	Cash back insurance incentive reim.	383-394-5875	\$	20.00
CORSA	Increase in liability insurance	001-142-5940	\$	619.00
DC Engineering and Consulting	Contract Services	001-130-5420	\$	2,600.00
J.T. Stove Top	Food for lunch and learn	383-394-5900	\$	480.00
Prather's IGA	Cups and Ice	383-394-5900	\$	5.66
Wentz, Zachari	Cash back insurance incentive reim.	383-394-5875	\$	20.00
		Total	\$	3,744.66
	Prosecutor			
Quill	File folders	035-148-5300	\$	75.70
		Total	\$	75.70
	Sheriff			
Best, Larry MD	Jail physician	001-125-5660	\$	2,250.00
Frontier	Master sheet index	001-125-5258	\$	13.10
Sysco Food Service	Food for jail	001-125-5676	\$	2,110.74
		Total	\$	4,373.84
	Title Department	04.5.4.50.5.500	Φ.	10100
Heller, Larry	Mileage for clerks meeting	015-169-5500	\$	184.80
Liston, Leanne	Mileage for clerks meeting	015-169-5500	\$	117.40
	T	Total	\$	302.20
Treasurer				
LEAF	Kyrocera Copier	001-107-5420	\$	82.00
Office Depot	Office Supplies	001-107-5300 Total	\$ \$	62.85 144.85
Grand Total \$ 47,557.03 Engineer				
Cintas	Clean uniform, rug and towel service etc.	165-162-5420	\$	243.16
Community Fuels	16 bags of ice	165-162-5340	\$	20.00
Freedom Flags	US Flags, State Flags, POW Flag	165-162-5900	\$	215.00
Glockner GM Super Store	Flange, gasket, tube, ring	165-162-5340	\$	45.36
Grooms, Joyce	Cleaning services	165-161-5420	\$	75.00
Hall's Welding & Fabrication	Repairs to #19	165-162-5400	\$	1,974.00
Hanson Aggregates	257.64 tons of stone	165-162-5340	\$	2,886.28
James B. Harsha Co.	Bolts, fittings, etc.	165-162-5340	\$	338.00
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Paradyn Technology	Service Contract Microsoft 365 Remainder	001-139-5420	\$	90.00
Paradyn Technology	Service Contract for Microsoft 365	165-161-5420	\$	328.58
Paradyn Technology	Service Contract for Microsoft 365	165-162-5420	\$	131.42
Shupert Tire Service	Tire change and Repair #63	165-162-5400	\$	52.00
Smart Mart	Hose and fittings	165-162-5340	\$	18.00
Tadlock's Trailer Sales	Installing brake control on WS dump	165-162-5400	\$	265.00
Walmart	Ink cartridge for printers, plates, forks	165-162-5300	\$	141.25
		Total	\$	11,816.45
	Job and Family			
Adams Rural Electric	Electric service	180-156-5450	\$	849.11
Adams Rural Electric	PRC Electric Bill	180-156-5530	\$	475.96
Anchor Termite and Pest	Contract service	180-156-5420	\$	182.00
Dinsmore Farm and Fleet	20' Cut push mower	180-156-5900	\$	159.95
Eagleston, Kathleen	Meals OCS Cash MED Training	175-155-5500	\$	19.34
FRS Transportation	Contract service	180-156-5420	\$	47,074.50
FRS Transportation	Contract service	180-156-5420	\$	5,304.68
Knauff, Kathy	Meals OCS Cash MED Training	175-155-5500	\$	16.61
Mason County E. Corp.	Title XX Gas Vouchers	180-156-5420	\$	827.02
Mason County E. Corp.	Title XX Gas Vouchers	180-157-5465	\$	175.00
McNeilan's Trash Removal	Contract service	180-156-5420	\$	90.00
Office Depot	Labels, business cards, tape, hp ink, pens	180-156-5300	\$	441.40
Pertuset, Jody	Meals OCS Cash MED Training	175-155-5500	\$	16.65
Quill	HP ink	180-156-5300	\$	119.64
The Counseling Center	Contract service	180-156-5420	\$	1,786.36
West Union Electric & Plumbing	Elongated toilet seat	180-156-5900	\$	25.95
Wilson, David Jr.	Contract service	175-155-5465	\$	385.00
		Total	\$	57,949.17

Bridge load limit signs

165-162-5340 \$ 4,993.40

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldridge, yea Caraway, yea Worley, abstain

TRANSFERS APPROVED: RESOLUTION 2016-125

Kleem, Inc.

It was moved by Stephen Caraway and seconded by Paul Worley to approve the following additional appropriations, return of advance, and transfers:

Additional Appropriations \$2,000.00 to 180-156-5890, Miscellaneous, PA \$11,000.00 to 165-162-5415, Contract Project, MVGT-165 \$525,000.00 to 247-271-5285, OPWC 2016 Project Expense, OPWC 16 NO CO03T

Return of Advance

\$804.12 from 049-264-5901, Return of Advances, VOCA, to 001-109-4901, Advances/Return of Advance, County General

Supplemental Transfers

\$7,500.00 from 020-172-5420, Contract Services, Foster Care, to 020-172-5900, Other Expenses, Children Services

 $\$3,000.00\ from\ 001\text{-}104\text{-}5500,\ Travel,\ to\ 001\text{-}104\text{-}5420,\ Contract\ Services,\ County\ General$

There was no further discussion and upon the call of the roll the vote resulted as follows:

DIRECTOR'S MEETING

The Board conducted a Directors' meeting at 9:30 a.m. to review the current projects and status of each department under the jurisdiction of the Adams County Board of Commissioners. Those in attendance were as follows: ECD Director Holly Johnson, JFS Director Sue Fulton, HR Director Diane Ward and GIS Director Angelena Newman.

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TRAVEL REQUEST FOR ADAMS COUNTY ECONOMIC AND COMMUNITY DEVELOPMENT APPROVED: RESOLUTION 2016-126

It was moved by Paul Worley and seconded by Brian Baldridge to approve the overnight travel and expenses request for Adams County Economic and Community Development for Director Holly Johnson to attend the OEDA 2016 Board Planning Retreat in Toledo, Ohio July 28-29, 2016.

Lodging Approx. \$329.96 Total Estimated Expenses \$329.96

There was no further discussion and upon the call of the roll the vote resulted as follows:

TRAVEL REQUEST FOR AUDITOR DAVID GIFFORD APPROVED: RESOLUTION 2016-127

It was moved by Brian Baldridge and seconded by Paul Worley to approve the overnight travel request for Auditor David Gifford to attend the County Auditor's Association of Ohio 2016 Summer Conference in Sandusky, Ohio June 8-10, 2016.

Mileage \$184.80 Lodging Approx. \$333.84 Total Estimated Expenses \$518.64

There was no further discussion and upon the call of the roll the vote resulted as follows:

JFS DIRECTOR SUE FULTON MEETS WITH BOARD

JFS Director Sue Fulton met with the Board to discuss personnel and general updates.

YOUNG PROMOTED TO JOB AND FAMILY SERVICES SOCIAL SERVICES SUPERISOR 1 APPROVED:

RESOLUTION 2016-128

It was moved by Paul Worley and seconded by Brian Baldridge to approve the promotion of Melanie Young from a Social Services Worker 2 to a Social Services Supervisor 1, effective May 2, 2016, upon the recommendation of JFS Director Sue Fulton.

There was no further discussion and upon the call of the roll the vote resulted as follows:

WEST PUBLISHING CORPORATION PARTICIPATION AGREEMENT APPROVED: RESOLUTION 2016-129

It was moved by Stephen Caraway and seconded by Paul Worley to approve the participation agreement regarding the usage of the agreement between the County Commissioners Association of Ohio Service Corporation and West Publishing Corporation which was executed in February 2015. This Participation agreement, regarding the location services for Non-Custodial Parent through public records

data to be performed by West Publishing Corporations, is entered into for the usage for program as of February 1, 2016- through May 31, 2017 by and between County Commissioner Association of Ohio service Corporation and Ohio for profit corporation and the Adams County Child Support Enforcement Agency, an entity under the auspices of the political subdivision of the State of Ohio and the Ohio CSEA Directors' Association, upon the recommendation of JFS Director Sue Fulton.

See Contract Journal 72, Page 28

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldridge, yea Caraway, yea Worley, yea ADAMS COUNTY BROWN COUNTIES ECONOMIC OPPORTUNITIES INC SERVICE **CONTRACT APPROVED: RESOLUTION 2016-130** It was moved by Brian Baldridge and seconded by Paul Worley to approve the purchase of service contract by the Adams County Board of Commissioners through the Adams County Department of Job and Family Services and the Adams County Brown Counties Economic Opportunities Inc. administrative agent for the local OhioMeansJobs. The contractor will provide summer employment opportunities to TANF eligible youth through the TANF Summer Youth Employment Program, upon the recommendation of JFS Director Sue Fulton. See Contract Journal 72, Page 29 There was no further discussion and upon the call of the roll the vote resulted as follows: Caraway, yea **VOTE:** Baldridge, yea Worley, yea DEEDING OF OLIVER SCHOOL TO OHIO VALLEY LOCAL SCHOOL DISTRICT **APPROVED: RESOLUTION 2016-131** It was moved by Brian Baldridge and seconded by Paul Worley to approve to deed Oliver Schools back to Ohio Valley Local School District effective May 2, 2016, upon the recommendation of Adams County Board of Developmental Disabilities and Assistant Prosecutor Dana Whalen. See Contract Journal 72, Page 30 There was no further discussion and upon the call of the roll the vote resulted as follows: VOTE: Baldridge, yea Worley, yea Caraway, yea HIGHLAND COUNTY HOUSING AGREEMENT WITH THE ADAMS COUNTY JAIL **APPROVED: RESOLUTION 2016-132** It was moved by Brian Baldridge and seconded by Paul Worley to approve the Housing Agreement between Highland County Sheriff's Office and Adams County Commissioner through Adams County Sheriff's Office, whereas the Highland County Sheriff's Office will send the sum of sixty dollars (\$60.00) per prisoner per day sent to the Adams County Sheriff's Jail from January 1, 2016 to December 31, 2017, upon the recommendation of Sheriff Kimmy Rogers and Lt. Micah Poe. See Contract Journal 72, Page 31 There was no further discussion and upon the call of the roll the vote resulted as follows: **VOTE:** Baldridge, yea Caraway, yea Worley, yea

ECD DIRECTOR HOLLY JOHNSON MEETS WITH THE BOARD

ECD Director Holly Johnson met with the Board to discuss the 2016 CDBG applications, ARC Applications, and other current projects and grants.

CLICK IT OR TICKET PROCLAMATION 2016 APPROVED: RESOLUTION 2016-133

It was moved by Paul Worley and seconded by Stephen Caraway to approve the Click It or Ticket Proclamation 2016 to proclaim May 23 to June 5, 2016 mobilization enforcement period. Those present for the reading and picture were; Debbie Ryan, Adams County Safe Communities; Michael Hughes, Adams County Engineers Office; Heather Roush, Adams Brown Early Head Start; Heather Hoop, Adams County Regional Medical Center; Erin Meade, Adams County Regional Medical Center; Shannon Utter, Ohio State Highway Patrol; Jordan Haggerty, Ohio State Highway Patrol; Sarah Hood, The Counseling Center; Holly Johnson, Adams County Economic and Community Development; and Amanda Fraley, Adams County Economic and Community Development.

WHEREAS, the safety and security of the citizens of Adams County and surrounding areas are vitally important; and

WHEREAS, a large percentage of our citizens regularly drive or ride in motor vehicles on our roadways; and

WHEREAS, the use of seat belts in passenger vehicles saved an estimated 12,802 lives in 2014; and

WHEREAS, regular seat belt use is the single most effective way to reduce fatalities in motor vehicle crashes:

WHEREAS, the use of seat belts is supported by the laws of Adams County, Ohio;

WHEREAS, May 23 through June 5, 2016, has been selected as the national *Click It or Ticket* mobilization enforcement period;

WHEREAS, across the country law enforcement officers will actively be participating in the mobilization to ensure all motor vehicle occupants are buckled up day and night to reduce the risk of injury and death caused in traffic crashes;

WHEREAS, increased enforcement of seat belt laws coupled with publicity has proven to be an effective method to increase seat belt use rates and decrease fatal crashes;

THEREFORE, be it resolved; the Board of Adams County Commissioners do hereby proclaim and announce May 23 to June 5, 2016, as the *Click It or Ticket* Mobilization in Adams County, Ohio, and urge all citizens to always wear seat belts when driving or riding on our roadways.

IN WITNESS WHEREOF, we have hereunto set our hand on behalf of Adams County, Ohio.

/s/ Brian Baldridge

/s/ Stephen Caraway

/s/ Paul Worley

There was no further discussion and upon the call of the roll the vote resulted as follows:

BID OPENING FOR THE WORK RELEASE FACILITY

The Bid opening for the Work Release Facility was held in the Commissioner Office at 11:00 a.m. John Lewis, Independent Contractor; and Darin Schweickart, DS2 Architects; were present for the bid opening, no bids were received at the time of the opening. John Lewis discussed concerns about the bid packet and project with the Board.

ADAMS COUNTY EMS CHIEFS MEETING

Adams County EMS, John Campton, Seaman Captain; Josh Chaney, Winchester Chief; Homer Holsted, Peebles Chief; met with the Board to discuss temporary administrative changes and duties. Also the group discussed coverage at all three stations. HR Director Diane Ward was present for the meeting as she will be handling the EMS administrative duties interim.

ASSISTANT PROSECUTOR DANA WHALEN MEETS WITH THE BOARD

VOTE: Baldridge, yea	Caraway, yea	Worley, yea
There was no further discussion	on and upon the call of the roll the vote	resulted as follows:
It was moved by Brian Baldric Participation Program in order to purch recommendation of Engineer David Ho See Contract Journal, Page 33	~	-
ODOT SALT PARTICIPATION PR RESOLUTION 2016-135	ROGRAM APPROVED:	
	ourumay, you	,, oney, yea
VOTE: Baldridge, yea	Caraway, yea	Worley, yea
Embankment Stabilization Blue Creek Construction of Fayetteville, Ohio, in a Adams County Engineer's request for See Contract Journal 72, Page 32	accordance with specification and cond	ditions provided in the ineer David Hook.
*	PROVED: and seconded by Stephen Caraway to	award the Roadway
Stabilization Blue Creek Road, Freelan ODOT Salt Participation Program (win		Ar. Hook also discussed the
Engineer David Hook met wit	h the Board to award the bid for Roady	way Embankment
ENCINEED DAVID HOOV MEET	C WITH THE DOADD	
Treasurer Lisa Newman met w meeting at 2:45 p.m. Mrs. Newman re	with the Board for the Quarterly Investreviewed the investment activities for the	•
INVESTMENT ADVISORY BOAR	D QUARTERLY MEETING	
Beverly Mathias, Bonnie Pertu Department met with the Board to disc run a 0.5 mill levy in the General Elec- day operations of the Health Department Hope Van. This levy would further ele Health Department from their general Prosecutor Dana N. Whalen was also p	tion in November. This proposed levy ent and would do away with the existin liminate the requirement for townships funds, returning money back to local c	assed on April 20, 2016, to would provide for the day to g levy for the Appalachian and villages to pay the
HEALTH DEPARTMENT MEETS	WITH THE BOARD	
Assistant Prosecutor Dana Wh	nalen met with the Board to discuss cur	rent projects and contracts.

DESIGNATION OF FRAUD AWARENESS MONTH 2016 APPROVED: RESOLUTION 2016-136

It was moved by Stephen Caraway and seconded by Paul Worley to approve the Designation of Fraud Awareness Month 2016. Those present for the reading and picture were; Debora Plymail,

OhioMeansJobs; Cheryl Ruble, Job and Family Services Supervisor; Rebecca Stephenson, Job and Family Services Fraud; and Sue Fulton, Job and Family Services Director.

WHEREAS, Public Assistance Fraud is a serious crime that effects all citizens of Adams County and has a negative financial impact on all honest, hardworking Americans; and

WHEREAS, Public Assistance Fraud is a serious national problem costing citizens billions of dollars annually; and

WHEREAS, Public Assistance Fraud shows its face in many forms; buying, selling, accepting, and transferring Food Assistance, receiving fraudulent benefits, fraudulent misuse of benefits; such as: Medical Assistance, Cash Assistance, and Child Care Assistance; and

WHEREAS, fraudulent practices by retailers who accept payment for services funded by public assistance dollars; and

WHEREAS, Adams County is committed to combating FRAUD through collaborative partnerships between the Sheriff's Department, Local Law Enforcement, the Prosecutor, the Court System, the Probation Department, Retailers and the Adams County Job & Family Services' Fraud Department.

THEREFORE, be it resolved; the Board of Adams County Commissioners do hereby proclaim the month of May as FRAUD AWARENESS MONTH. We encourage all Adams County citizens to report suspected fraud by contacting the Adams County Job and Family Services' Fraud Department at 1-937-544-8592.

IN WITNESS WHEREOF, we have hereunto set our hand on the 2th day of May in the year of our Lord, two thousand sixteen.

/s/ Brian Baldridge

/s/ Stephen Caraway

/s/ Paul Worley

There was no further discussion and upon the call of the roll the vote resulted as follows:

COMPREHENSIVE CASE MANAGEMENT AND EMPLOYMENT PROGRAM APPROVED: RESOLUTION 2016-136

Whereas, section 305.190 of the Amended Substituted House Bill 64 for the 131st General Assembly, the state's biennial budget, creates the Comprehensive Case Management Employment Program, to provide employment, training and other supportive services to mandatory and voluntary program participants ages 16 to 24 based upon a comprehensive assessment of an induvial employment and training needs.

It was moved by Stephen Caraway and seconded by Brian Baldridge to hereby designate Adams County Department of Job and Family Services as the lead Agency to be responsible for administering the Comprehensive Case Management and Employment Program effective July 1, 2016, upon the recommendation of JFS Director Sue Fulton.

See Contract Journal 72, Page 34

There was no further discussion and upon the call of the roll the vote resulted as follows:

DESIGNATION OF THE ADAMS COUNTY HEALTHIER BUCKEYE COUNCIL APPROVED: RESOLUTION 2016-137

It was moved by Paul Worley and seconded by Brian Baldridge to approve the Designation of the Adams County Healthier Buckeye Council.

WHEREAS, Ohio Revised Code 355.02 provides: Each board of county commissioners may adopt a resolution to establish a local healthier buckeye council. If a local council is established, the resolution shall specify the organization of the council and shall designate a member to serve as a staffing agent and, if the board determines necessary, a member to serve as a fiscal agent. The board may revise the council's organization as necessary by adopting a resolution; and

WHEREAS, the Board of Commissioner's designates the Health and Wellness Coalition to serve as members of the local Healthier Buckeye Council and finds it is advantageous in the future to do so; and

WHEREAS, Ohio Revised Code Section 355.03 provides that the Adams County Healthier Buckeye Council generally shall promote cooperation and coordination to maximize opportunities for individuals and families to achieve and maintain optimal health in all aspects, thereby achieving greater productivity and reducing reliance on publicly funding assistance programs; and

WHEREAS, the Adams County Healthier Buckeye Council may apply for, receive and oversee administration of grants; and

THEREFORE, **BE IT RESOLVED**; the Board of Adams County Board of Commissioners that the Adams County Healthier Buckeye Council designation in accordance with Ohio Revised Code 355.02 is hereby approved.

IN WITNESS WHEREOF, we have hereunto set our hand on the 2th day of May in the year of our Lord, two thousand sixteen.

/s/ Brian Baldridge

/s/ Stephen Caraway

/s/ Paul Worley

There was no further discussion and upon the call of the roll the vote resulted as follows:

VOTE: Baldridge, yea	Caraway, nay	Worley, yea
MOTION TO ADJOURN It was moved by Brian Baldridge and		



Board of Commissioners

Of

Adams County, Ohio

Brian Baldridge Stephen P. Caraway Paul Worley

Chairman Vice- Chairman Member

Becky Brodt, Clerk