

The Board of Adams County Commissioners met in regular session on August 8, 2016, in the Government Center, with the following members present: Brian Baldrige, Stephen Caraway, and Paul Worley.

The meeting was opened with prayer and the pledge of allegiance led by Stephen Caraway. It was moved by Stephen Caraway and seconded by Brian Baldrige to approve the minutes of the previous regular meeting.

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea**

**Caraway, yea**

**Worley, yea**

**BILLS APPROVED:  
RESOLUTION 2016-247**

It was moved by Brian Baldrige and seconded by Stephen Caraway to approve the following bills:

| <b>8-Aug-16</b>                    |   |              |             |
|------------------------------------|---|--------------|-------------|
| <b>Airport</b>                     |   |              |             |
| Adams Co. Regional Water District  | Water @ airport                           | 001-124-5450 | \$ 20.00    |
|                                    |   | Total        | \$ 20.00    |
| <b>Auditor</b>                     |   |              |             |
| ESRI-Environmental System Research | GIS0205/ ArcGIS for Desktop               | 190-160-5420 | \$ 1,224.00 |
| Greystone System Inc.              | Lease Agreement on HP server              | 190-160-5420 | \$ 913.00   |
| Office Depot                       | Copy paper, toner                         | 001-104-5300 | \$ 121.95   |
|                                    |   | Total        | \$ 2,258.95 |
| Cardmember Services                | Hotel Rooms for summer Conference         | 001-121-5500 | \$ 1,783.90 |
|                                    |   | Total        | \$ 1,783.90 |
| <b>Building and Grounds</b>        |   |              |             |
| American Electric Power            | Electric Service at Courthouse/ Gov. Ctr. | 001-123-5450 | \$ 3,075.69 |
| Cardmember Services                | 3-70-amp 250v fuse                        | 001-123-5300 | \$ 41.40    |
| West Union Water and Sewer         | Water and sewer Courthouse / Gov. Ctr.    | 001-123-5450 | \$ 2,473.71 |
|                                    |   | Total        | \$ 5,590.80 |
| <b>Commissioners</b>               |   |              |             |
| Cardmember Services                | dyn.com Charge/change                     | 001-100-5900 | \$ 5.00     |
|                                    |   | Total        | \$ 5.00     |
| <b>Common Pleas</b>                |   |              |             |
| Dury Inn and Suites Columbus       | Hotel Accom./ Jennifer/ 8/16              | 005-356-5500 | \$ 218.00   |
| Shelton, Sarah                     | July, 2016 Child Support Contract         | 001-116-5980 | \$ 333.33   |
| Worley, Randalyn                   | July, 2016 Child Support Contract         | 001-116-5980 | \$ 333.33   |
|                                    |   | Total        | \$ 884.66   |
| <b>County Communications</b>       |   |              |             |
| NeoPost                            | Postage Machine Lease                     | 001-102-5350 | \$ 1,748.70 |
|                                    |   | Total        | \$ 1,748.70 |
| <b>Dog and Kennel</b>              |   |              |             |
| American Electric Power            | Electric service at Dog and Kennel        | 040-147-5450 | \$ 87.26    |
|                                    |   | Total        | \$ 87.26    |
| <b>EMS</b>                         |   |              |             |
| Adams County Sheriff's Dept.       | Background check/ pre-employment          | 010-170-5420 | \$ 32.00    |
| B&C Communications                 | EMS radio/ remote speaker mic             | 010-170-5400 | \$ 166.00   |
| Barry's Chevrolet                  | Seaman squad a.c. maintenance             | 010-170-5400 | \$ 743.14   |
| Bound Tree Medical                 | Squad Supplies/ Peebles                   | 010-170-5300 | \$ 47.50    |
| Life Squad                         | Life Squad Reimbursements                 | 010-170-5455 | \$ 1,377.50 |
| Verizon                            | EMS/ Squad modems                         | 010-170-5450 | \$ 185.93   |
| Verizon                            | EMS/ Squad modems                         | 010-170-5450 | \$ 70.42    |
|                                    |   | Total        | \$ 2,622.49 |

|                                |   |              |              |
|--------------------------------|---|--------------|--------------|
| <b>Health Department</b>       |   |              |              |
| Columbus Radiology             | read x-rays                             | 001-132-5420 | \$ 18.00     |
|                                |   | Total        | \$ 18.00     |
| <b>Human Resources</b>         |   |              |              |
| Portsmouth Chamber of Commerce | Adams County yearly fees Safety Council | 001-143-5900 | \$ 120.00    |
|                                |   | Total        | \$ 120.00    |
| <b>Miscellaneous</b>           |   |              |              |
| Miller, Catharine              | Cash back incentive reimbursement       | 383-394-5875 | \$ 100.00    |
| Adams County Treasurer         | Flex Save Admin Fee                     | 001-143-5900 | \$ 206.20    |
|                                |   | Total        | \$ 306.20    |
| <b>Prosecutor</b>              |   |              |              |
| Verizon Wireless               | Cell phones                             | 001-108-5420 | \$ 44.29     |
|                                |   | Total        | \$ 44.29     |
| <b>Sheriff</b>                 |   |              |              |
| Gall's                         | Hat for Dept. Wentz                     | 001-125-5680 | \$ 68.67     |
| Gall's                         | Badge for Lt. Wilson                    | 001-125-5354 | \$ 84.99     |
| Huntley Auto Supply            | Rotors and brake pads                   | 001-125-5400 | \$ 200.97    |
| James B. Harsha                | Wire, gloves, chain etc.                | 001-125-5300 | \$ 51.85     |
| Modern Laundry                 | Dry cleaning uniforms                   | 001-125-5420 | \$ 24.60     |
| Ohio BCI                       | Carry License fees                      | 026-333-5420 | \$ 588.00    |
| OPC Cleaning Supplies          | Liner, cleaner, cups etc.               | 001-125-5675 | \$ 727.60    |
| O'Reilly Auto Parts            | Wiper blades oil, tie rod etc.          | 001-125-5400 | \$ 139.93    |
| RPM                            | Tune up, intake manifold gasket etc.    | 001-125-5400 | \$ 662.08    |
| Shupert Tire Services          | Tire changes and repair                 | 001-125-5400 | \$ 134.00    |
| Sysco Food Service             | Food for jail                           | 001-125-5676 | \$ 476.18    |
| Taser International            | Controller, Axon files cables           | 001-125-5300 | \$ 40.25     |
|                                |   | Total        | \$ 3,199.12  |
| <b>Title Department</b>        |   |              |              |
| Frontier                       | Telephone/Internet/ LD                  | 015-169-5450 | \$ 153.84    |
| West Union Postmaster          | PO Box 850 Rental                       | 015-169-5420 | \$ 58.00     |
| Xerox Corp.                    | July base charge                        | 015-169-5400 | \$ 23.91     |
|                                |   | Total        | \$ 235.75    |
|                                |   | Grand Total  | \$ 18,925.12 |
| <b>Engineer</b>                |   |              |              |
| American Electric Power        | Electric SVC Office / Garage            | 165-162-5450 | \$ 529.61    |
| Art's Welding                  | Welding mower deck #61                  | 165-162-5400 | \$ 120.00    |
| Baxla Tractor Sales            | Parts to repair mower fame #63          | 165-162-5340 | \$ 358.62    |
| Brown County Rental            | 10 Cans marking paint                   | 165-162-5340 | \$ 59.33     |
| Cardmember Services            | virus protection                        | 165-162-5900 | \$ 430.65    |
| Cardmember Services            | Fuel for unit #5                        | 165-162-5340 | \$ 41.90     |
| Cintas                         | Clean uniform, rug and towel service    | 165-162-5420 | \$ 212.16    |
| Community Fuels                | 10 Bags of ice                          | 165-162-5340 | \$ 15.00     |
| Frontier                       | Phone service                           | 165-162-5450 | \$ 205.55    |
| Glockner                       | Power steering pump                     | 165-162-5340 | \$ 422.16    |
| Glockner                       | Fuel filters, oil filters               | 165-162-5340 | \$ 1,020.17  |
| Grainger                       | 12 White hard hats                      | 165-162-5900 | \$ 322.92    |
| Grooms, Joyce                  | Cleaning services 7-27-16               | 165-162-5420 | \$ 75.00     |
| Hudson Fuel Oil, Inc.          | Unleaded gasoline and diesel fuel       | 165-162-5340 | \$ 1,467.67  |
| Huntley Auto Supply            | Couplings                               | 165-162-5340 | \$ 122.69    |
| James B. Harsha                | Universal Terminals, rope, hose, etc.   | 165-162-5340 | \$ 89.15     |
| Kleem, Inc                     | Sign & Post                             | 165-162-5340 | \$ 532.64    |
| O.K Auto Parts                 | STD Primary Ignition                    | 165-162-5340 | \$ 7.44      |
| Postmaster                     | 500 postage stamps                      | 165-162-5340 | \$ 235.00    |
| Shuperts Tier Services         | Tire repair                             | 165-162-5400 | \$ 12.00     |
| Tow Path                       | 5.25 tons' cold patch                   | 165-162-5340 | \$ 656.25    |
| Town and Country West Union    | Rake and secrete                        | 165-162-5340 | \$ 13.98     |
| West Union Water and Sewage    | Water and sewer service                 | 165-162-5450 | \$ 150.17    |





/s/ Brian Baldrige

/s/ Stephen Caraway

/s/ Paul Worley

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea**

**Caraway, yea**

**Worley, yea**



The Board Chairman signed the Housing Semi-Annual Program Income Status Report and ED RLF Semi-Annual Status Report for the Adams County Economic and Community Development Department, upon the recommendation of Director Holly Johnson.



**ADAMS COUNTY SENIOR CITIZEN LEVY RENEWAL WITH INCREASE APPROVED:  
RESOLUTION 2016-251**

**RESOLUTION DECLARING IT NECESSARY TO LEVY A TAX  
IN EXCESS OF THE TEN MILL LIMITATION  
ADAMS COUNTY BOARD OF COMMISSIONERS**

The Board of Commissioners, Adams County, Ohio, met in regular session on the 8<sup>th</sup> day of August, 2016, at the office of the Adams County Commissioners with the following members present:

- Mr. Brian Baldrige**
- Mr. Stephen Caraway**
- Mr. Paul Worley**

Mr. Stephen Caraway moved the adoption of the following Resolution:

WHEREAS, the amount of taxes which may be raised within the ten mill limitation will be insufficient to provide an adequate amount for the necessary requirements of said Adams County, Ohio; therefore, be it

RESOLVED, By the Board of County Commissioners of Adams County, Ohio, two-thirds of all members elected thereto concurring, that it is necessary to levy a tax in excess of the ten mill limitation for the benefit of Adams County, Ohio, for the purpose of providing senior citizens services for the people of Adams County in accordance with Section 5705.19 (y) of the Ohio Revised Code, at a rate not exceeding seven tenths (0.7) mills for each one dollar of valuation, which amounts to seven cents (\$0.07) for every one hundred dollars of valuation, for a renewal of a tax of .5 mills and an increase of .2 mills to constitute a tax of .7 mills for a period of five (5) years commencing in tax year 2016 and first due in calendar year 2017.

NOW, THEREFORE BE IT RESOLVED, That the question of levying an additional tax be submitted to the electors of said Adams County at the General Election to be held at the usual voting places within said Adams County on the 8<sup>th</sup> of November, 2016; and be it further

RESOLVED, that said levy be placed upon the tax list of the current year after the February settlement next succeeding the election, if a majority of the electors voting thereon vote in favor thereof; and be it further

RESOLVED, That the Clerk of this Board of County Commissioners be and is hereby directed to certify a copy of this Resolution to the Board of Elections, Adams, County, Ohio, ninety days prior to the election upon which it will be voted and notify said Board of Elections to cause notice of election on the question of levying said tax to be given as required by law.

Mr. Brian Baldrige seconded the Motion and the roll being called upon its adoption the vote resulted as follows:

- /s/ Mr. Brian Baldrige, yea
- /s/ Stephen Caraway, yea
- /s/Paul Worley, yea

/s/ Becky Brodt, Clerk  
Board of Commissioners, Adams County Ohio

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea**

**Caraway, yea**

**Worley, yea**





**PROCLAMATION HONORING THE 150<sup>TH</sup> ANNIVERSARY OF THE PEOPLES DEFENDER  
APPROVED:  
RESOLUTION 2016-253**

It was moved by Stephen Caraway and seconded by Brian Baldrige to approve the proclamation Honoring the 150<sup>th</sup> Anniversary of The Peoples Defender.

**Whereas**, 150 years ago, The People’s Defender was founded by its first Publisher Jos. W. Eyler; and,

**Whereas**, Since that first issue on January 16, 1866, The People’s Defender has worked to cover tens of thousands of local issues and events; and,

**Whereas**, One of the strengths of our government is for the public’s right to know and understand the actions of their elected officials; and,

**Whereas**, Throughout its long and distinguished history, The People’s Defender has helped report issues of public importance in an unbiased fashion; and,

**Therefore, be it resolved**, the Board of Commissioners hereby recognizes the many contributions to the people of Adams County from The People’s Defender. We encourage our fellow citizens to pause and reflect in the service of this newspaper to our community and send our best wishes for a bright future.

**In Witness Whereof**, we have hereunto set our hand on this eighth of August, in the year of our Lord, two-thousand sixteen.

/s/ Brian Baldrige

/s/ Stephen Caraway

/s/ Paul Worley

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea**

**Caraway, yea**

**Worley, yea**

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**RECORDS COMMISSION MEETING**

The Adams County Records Commission met at 3:00 p.m. with the following members present: **Records Commission**- Mark Tolle, Recorder; Brian Baldrige, Commissioners; Larry Heller, Clerk of Courts; Guest Angie Richmond, Court Administrator, Commissioner Paul Worley and Leeann Liston, of the Clerk of Courts; were also present. Chairman of the Records Commission Commissioner Brian Baldrige called the meeting to order.

It was moved by Larry Heller and seconded by Mark Tolle for Records Commission Chairman Baldrige to sign the RC-1 Form, One Time Records Disposal, Adams County Probate Court, upon the recommendation of Court Administrator Angie Richmond. Roll Call Vote: all yeas

It was moved by Mark Tolle and seconded by Larry Heller for Records Commission Chairman Baldrige to sign the RC-2 Form, Records Retention Schedule for the Sheriff’s Office, upon the recommendation of Clerk Becky Brodt. Roll Call Vote: all yeas

The Records Commission Chairman signed the RC-3 Form, Certificate of Records Disposal, for the Adams County Sheriff’s Department, upon the recommendation of Fiscal Officer Cheryl Copas. Roll Call Vote: all yeas

There was no further business to and a motion to adjourn was made by Mark Tolle and seconded by Larry Heller.

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**COMMISSIONER CARAWAY RESIGNS  
RESOLUTION 2016-254**

It was moved by Brian Baldrige and seconded by Paul Worley to approve the resignation from the Board of County Commissioners on August 8, 2016 at 11:59 p.m.

Mr. Baldrige and Mr. Worley would like wish Mr. Caraway continued success, it was a pleasure serving on this board with him.

There was no further discussion and upon the call of the roll the vote resulted as follows:

**VOTE: Baldrige, yea**

**Caraway, yea**

**Worley, yea**

MOTION TO ADJOURN

It was moved by Stephen Caraway and seconded by Paul Worley to adjourn.

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*Board of Commissioners*

*Of*

*Adams County, Ohio*

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**Brian Baldrige**

*Chairman*

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**Stephen P. Caraway**

*Vice- Chairman*

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**Paul Worley**

*Member*

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**Becky Brodt, Clerk**